

# Genesis Commentaries & Sermons

[COMMENTARIES BY](#)  
[BOOK](#)

EXODUS

## GENESIS RESOURCES

### Genesis Commentaries, Sermons, Illustrations, Devotionals

Click chart to enlarge  
cChart from recommended resource [Jensen's Survey of the OT](#) - used by permission

Summary Chart of The Book of Genesis								
<b>Focus</b>	<b>Foundation Events</b> (Four Events) (Events Predominant)				<b>Foundation People</b> (Four People) (People Predominant)			
<b>Divisions</b>	Creation (Ge 1-2)	Fall (Ge 3-5)	Flood (Ge 6-9)	Nations (Ge 10-12)	Abraham's Faith (Ge 12-24)	Isaac's Family (Ge 25-26)	Jacob's Conflicts (Ge 27-36)	Joseph's Calamity (Ge 37-50)
<b>Topics</b>	Beginning of the Human Race (Race As A Whole)				Beginning of the Hebrew Race (Family of Abraham)			
	Faithfulness of Mankind (Noah)				Faithfulness of One Man's Family (Abraham)			
	Historical				Biographical			
<b>Place</b>	Eastward From Eden to Ur				Westward From Canaan to Egypt			
<b>Time</b>	~2000+ Years (20% of Genesis) (~4004-2090BC)				About 300 Years 193 Yr in Canaan, 93 Yr in Egypt (80% of Genesis) (2090-1804BC)			
	Primeval History of Humanity				Patriarchal History of Israel			
<b>Author</b>	Moses							

#### BEGINNINGS

- Ge 1:1-25 - The Universe (Everything)
- Ge 1:26-2:25 - The Human Race
- Ge 3:1-7 - Sin Enters the World
- Ge 3:8-24- God Promises Redemption from Bondage to Sin
- Ge 4:1-15 - Family Life
- Ge 4:16ff - Civilization
- Ge 10:1-11:32 - The Nations of the World
- Ge 12:1ff - The Story of Israel and the Jews
- ["First Mentions" of Important Biblical Words in Genesis](#) - Dr Henry Morris

**ARCHIVE.ORG**  
**BOOKS AVAILABLE**  
**FOR BORROW**

**Explanation** - Most of the resources below are newer commentaries (written after 1970) and other Bible resources which previously

were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](http://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11<sup>±</sup>) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource.

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[Genesis: beginning and blessing](#) by Hughes, R. Kent, [76 ratings](#)

"R. Kent Hughes, respected pastor and author of many other commentaries in this series, takes readers back to the beginning of the Bible and moves through Genesis with careful exegesis. He explores the superbly crafted structure of the book as well as the weighty themes it contains. For those who preach, teach, and study God's Word, this exceptionally detailed work will reveal much about the beginnings of God's great story."

Cyril Barber - This well-outlined exposition of 702 pp. (replete with an index of Hughes' sermon illustrations) gives evidence of careful preparation. The stories in the book of Genesis are well-known to us, and here they receive fresh analysis and application. Hughes' critique of human nature is prominent throughout, and he boldly points out the origin of our rebellion against God and continued sinfulness. Also prominent is God's grace freely bestowed upon His undeserving creatures. Preachers will find that this work contains an abundance

[The Genesis Record : a Scientific and Devotional Commentary](#) - by Dr Henry Morris

**Cyril Barber** on Morris' [The Genesis Record : a Scientific and Devotional Commentary](#) (It can be borrowed) - Valuable as corollary reading. Of great importance for the scientific data that has been included in the author's exposition. **Should be consulted by all who wish to be well-informed on the issues alluded to by Moses.**

[Exploring Genesis: An Expository Commentary](#). [\(3 copies available\)](#) John Phillips.

Designed for beginning Bible students, this work contains some valid applications of truth to life, but does not deal convincingly with some of the problems.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

The Henry Morris KJV Study Bible is an invaluable apologetic Bible study tool for the defense of the Christian faith, including biblical creationism, that highlights the foundational truths of Genesis found in all the other 65 books of the KJV Bible. The comprehensive apologetic study bible notes provide answers to questions related to doctrinal issues, as well as scientific matters, such as geology, earth history, astronomy, biology, and other sciences.

[The Genesis Flood : the Biblical Record and its Scientific Implications](#)- John Whitcomb and Henry Morris [469 ratings](#)

Over 250,000 copies sold. This anniversary edition celebrates 50 years of Whitcomb and Morris's biblically-based system of creationism and catastrophism that unifies and correlates scientific data from early earth history a modern creationist classic.

[Genesis: an introduction and commentary](#) (Tyndale OT Commentary Series) by Kidner, Derek [9 ratings](#)

Derek Kidner not only provides a verse-by-verse exegetical commentary but also lucidly handles the tough issues that Genesis raises. Focusing on the study of Genesis on its own terms, as "a living whole," he highlights the theological themes of the nature of God, humankind, and salvation. In this volume, formerly part of the Tyndale Old Testament Commentaries series, Kidner's clear prose and theological insight will expand readers' understanding of God's character and of humanity's nature and destiny.

James Rosscup - It is evident that much study lies behind this concisely stated commentary in the Tyndale series. Kidner has packed in a lot of understanding of word meanings, movements of thought in different parts of Genesis, customs, God's purposes, and relationship to other parts of Scripture. It is a solid but brief work. Cf. his works also on Psalms and Proverbs.

[Paradise to Prison : studies in Genesis](#) by Davis, John J

Paradise to Prison is a commentary, textbook and complete study guide to the book of Genesis. In very

readable fashion the author explores the lives of the patriarchs as well as important doctrinal themes. Each chapter is carefully documented and sources from archaeology and ancient Near Eastern history are freely used. The writer's premise is that no other ancient literature surviving the ravages of time can rightly be compared to Genesis with its unsurpassed theological perspectives and vivid profiles of early man.

Cyril Barber - An indispensable aid to the study of Genesis by one whose archaeological, historical, and philological expertise places him in the forefront of evangelical scholars today. Recommended.

[Genesis](#) (Everyman's Bible Commentary) by Vos, Howard Frederic, [8 ratings](#)

James Rosscup - A simple, broad survey by a conservative who tends to give some good comments but at times not nail down his view to explain a matter (cf. his survey of four views on days in Genesis 1, then leaving the matter hanging, and not commenting on how long God rested in 2:1-3; or his not choosing a preference on "sons of God" on Genesis 6 after a shallow consideration of issues). However, in a concise treatment he does touch on many of the problems.

[Genesis : a study guide : Wood, Leon](#)

Rosscup - This is a republication of the 1975 study guide of 152 pp. A staunch conservative offers a quick survey in basic information, often resolving main problems briefly. He leaves open the length of the days in Genesis 1, employs a detailed outline, and primarily assists lay readers and students looking for a terse review. A fine, brief evangelical survey of the main flow of the book, with a number of quite helpful comments on problem areas most readers want to see discussed. Among the briefer works this is one of the best.

[Genesis. 1-15](#) by Wenham, Gordon J

Cyril Barber - This is a work of remarkable erudition. While some will consult it solely to ascertain whether or not Wenham agrees with them on some disputed point, the value of this commentary extends to the writer's discussion of the theology of Genesis, as well as his citation of important contemporary literary sources. While thoroughly conversant with the Documentary Hypothesis, only rarely does Wenham include this information in his treatment of these chapters. This is an exemplary work, and we look forward with anticipation to the publication of vol. 2.)

Rosscup - Wenham gives much readable and good information on the Hebrew text, word study, exegesis and insightful exposition. He is somewhat freed from traditional critical views and holds to historicity of events and persons. He does not deny theories that different strands of literary composition have led to the Genesis we know, but is skeptical toward this. He places his stress on the canonical text as a unity. Despite this, many conservatives wonder what kind of evangelical he is when he uses J and P, not clearly explaining how his usage departs from the intent usually involved in these designations. His claims that certain P material, so-called, was earlier or later than J material will be regarded as arbitrary and speculative.

[Genesis. 16-50](#) by Wenham, Gordon J

Cyril Barber - Aims at accuracy in interpreting the original text. Here is a work of exceptional merit. It abounds in preaching values, and is to be highly recommended.

Rosscup - In volume 2, beneficial introductory sections discuss the patriarchs' historical setting, chronology and religion, and Egyptian background for Joseph. Wenham handles well Abraham's intercession for Sodom, and has a mixture of good and unnecessary reading into the offering of Isaac (cf. waffling on 22:5), as well as dubious suggestions (32:30; 37:4 among others). But usually remarks are very profitable. In 44:5 more data could help in regard to Joseph's using of a divining cup (424). As is typical of the WBC, a reader finds a very fine listing of serious literature on each biblical section.

[Wiersbe's Expository Outlines on the Old Testament](#) by Wiersbe, Warren W [113 ratings](#)

"Even the most difficult Scriptures come alive as Warren Wiersbe leads you book-by-book through the Old Testament and helps you to see the "big picture" of God's revelation. In this unique volume, you will find: • Introductions and/or outlines for every Old Testament book • Practical expositions of strategic chapters • Special studies on key topics, relating the Old Testament to the New Testament • Easy-to-understand expositions that are practical, preachable, and teachable If you have used Dr. Wiersbe's popular BE series, you know how simple and practical his Bible studies are, with outlines that almost teach themselves. If not, you can now discover a wonderful new resource. This work is a unique commentary on every book of the Old Testament. It contains new material not to be found in the BE series.

[With the Word](#) - Devotional Commentary - Warren Wiersbe [-27 ratings](#) [428 ratings](#) Comments on each chapter. Wiersbe is always worth checking!

"A fresh approach which not only offers trustworthy exposition, but also provides a book-by-book, chapter-by-chapter tour through the glory of the Bible. This highly readable personal "conversation" with Scripture guides you through each book, helping you reap the rich, life-changing applications on every page. You will be encouraged to develop your own personal Bible reading program and learn the power of meditation on its truth."

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT - no restriction on length of time one can use it. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective (pre-millennial) [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[The King James Study Bible Second Edition](#) (2013) (Thomas Nelson) contributing editors (only first is listed) include Wayne A. Brindle.

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Radmacher, Earl D; Allen, Ronald Barclay; House, H. Wayne (1997, 2007); [917 ratings](#) Very helpful notes. Conservative. There is no restriction on length of time one can use,

[Bible Knowledge Commentary - Old Testament](#) - 1608 pages. Dallas Theological Seminary Faculty. Conservative. Evangelical.

[The MacArthur Study Bible](#) : John MacArthur Brief but well done notes [1,275 ratings](#)

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). Less detailed than the KJV Bible Commentary. Conservative.

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) -

"Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[The NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#) One hour limit

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[The Battle for the Beginning: the Bible on Creation and the Fall of Adam](#) John MacArthur

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

#### **Multiple Resources by Renowned Creationist Henry Morris**

- [Some Call it Science: the Religion of Evolution](#) by Morris, Henry M. (See also [Science and the Scriptures](#))
- [A history of modern creationism](#) by Morris, Henry (See also [Creation versus Evolution as Worldviews](#))

- [Scientific creationism](#) by Henry Morris (See also [The Logic of Biblical Creation](#))
- [5 reasons to believe in recent creation](#) by Morris, Henry M.
- [The scientific case for creation](#) by Morris, Henry M
- [Creation and the modern Christian](#) by Morris, Henry M
- [The beginning of the world](#) by Morris, Henry M
- [The twilight of evolution](#) by Morris, Henry M.
- [The Bible and modern science](#) by Morris, Henry M
- [Creation: acts, facts, impacts](#) by Morris, Henry M
- [The big three : major events that changed history forever](#) by Morris, Henry
- [After Eden : understanding creation, the curse, and the cross](#) by Morris, Henry M
- [The long war against God : the history and impact of the creation/evolution conflict](#) by Morris, Henry M
- [The book of beginnings : a practical guide to understand and teach Genesis](#) by Morris, Henry M
- [Your origins matter](#) by Morris, Henry M.
- [The modern creation trilogy](#) by Morris, Henry
- [The troubled waters of evolution](#) by Morris, Henry
- [Science, scripture, and the young earth: an answer to current arguments against the Biblical doctrine of recent creation](#) by Morris, Henry M.
- [Men of science, men of God : great scientists who believed the Bible](#) by Morris, Henry M
- [The Bible has the answer : practical Biblical discussions of 100 frequent questions](#) by Morris, Henry M.

#### [In the beginning : Genesis](#) Nelson Impact Bible Study Guide

The Nelson Impact Bible Study series will introduce in-depth Bible study to Christian laypeople. Each book will help readers experience the true meaning of the messages in the book of Genesis, and in turn, empower the reader to truly make a difference in the world for Christ. Designed for individual or group study, the study guide will provide a foundation for Bible study and encourage the reader to return to the Bible. All necessary background information will be given so that the reader needs only a Bible and the study guide. The messages will be thorough but easily understood and will be complimented by application questions to guide the readers into a deeper relationship with the Bible that will impact their lives with the gospel of Jesus Christ.

#### [Genesis and Archaeology](#) by Vos, Howard Frederic

Howard F. Vos has had a distinguished career as an expert in historical, geographical, biblical, and archeological research. A prolific author and editor, he is responsible for twenty-five books that are standards in their field, including the Wycliffe Bible Dictionary. He has traveled extensively in the Bible lands and excavated many sites in Israel. Vos is currently Emeritus Professor of History and Archaeology at The King's College in New York.

#### [Life Application Study Bible](#) : New Living Translation. Has some very helpful notes. [4,445 ratings](#)

#### [NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#)

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

#### [New Bible Commentary](#) - (1994) [See user reviews](#)

#### [Genesis for Everyone](#) by Goldingay, John Only Genesis 17-50.

#### [Explore The Book - Genesis to Joshua](#) - PDF - J.Sidlow Baxter:

#### [The Jewish Study Bible](#) - Only OT - Interesting Jewish perspective.

#### [Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews.](#)

#### [Genesis](#) 16-33 by McGee, J. Vernon

[The Early Earth: An Introduction to Biblical Creationism](#) by Whitcomb, John C [18 ratings](#)

First published in 1972, The Early Earth has established itself as one of the most illuminating books defending biblical creationism. Whitcomb's stellar defense of biblical creationism.

[The Moon : its creation, form and significance](#) by Whitcomb, John C

[The World that Perished](#) by Whitcomb, John C [28 ratings](#)

The World that Perished, a forceful sequel to The Genesis Flood and companion to The Early Earth, radiates an unshakeable faith in the authority of the Word of God. Whitcomb maintains with vigor that the Bible declares and affirms a supernatural, catastrophic flood of worldwide proportions, a declaration corroborated by scientific observations that are not warped by a uniformitarian bias in geology.

[Portraits of Christ in Genesis](#) by DeHaan, M. R [39 ratings](#)

From the lives of Adam, Abel, Isaac, Joseph and many other Biblical characters, Dr. DeHaan develops pictures that foreshadow Christ and His ministry. A fascinating study of Old Testament typology, Portraits of Christ in Genesis relates deep theological truths in language easily understood by the laymen. This is Dr. DeHaan's parting message to the world. Shortly after he completed the manuscript for this book, and even before the series was completed on the air, Dr. DeHaan went to his heavenly reward. At his memorial service telegrams from fellow radio preachers were received praising and recommending the teaching ministry of this great man of God.

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Invitation to Genesis : participant book](#) by Enns, Peter, [10 ratings](#)

[Stories that live : 6 Bible stories for God's little people](#) by Enns, Peter;

[The Book of Genesis, an Exposition](#) by Erdman, Charles R.

Cyril Barber - First published in 1950, this handy overview of Moses' first book traces the main theme and reveals the relevance of this portion of God's Word through the leading characters.

[The Pentateuch: a concise commentary on Genesis, Exodus, Leviticus, Numbers, and Deuteronomy](#) by Erdman, Charles

[Nelson's Expository Dictionary of the Old Testament](#) by Unger, Merrill

[Dictionary of deities and demons in the Bible \(DDD\)](#) - 950 pages (1995) Read some of the [65 ratings](#) (4.8/5 Stars). A definitive in depth resource on this subject. Very expensive to purchase.

## HEBREW WORD STUDY RESOURCES

[Theological Wordbook of the Old Testament](#) by Harris, R. Laird - (5/5 Stars) One of the best OT lexicons for studying Hebrew words.

[Here is another link to the TWOT](#) which has **no time limit on use** and **does allow copy and paste**. Can be downloaded as PDF.

[Vine's Expository Dictionary of Old Testament and New Testament Words](#) - Available Online. if you know the Strong's number, you can do a "control + find" on Windows or "Command-F" on a Mac to find the Hebrew word. The [TWOT](#) above has more extensive listing and more detailed definitions than Vine's but to look up by Strong's number [click the Index](#) which allows you to find the corresponding TWOT number (which goes from 1-3066).

[So That's What it Means](#) - This is another book formerly titled "**Theological Wordbook**" edited by **Charles Swindoll**. It is now under this new title [So That's What it Means](#) and can be borrowed - it is more like a dictionary than a lexicon but the comments are superb! The contributors include DKC—Donald K. Campbell, WGJ—Wendell G. Johnston, JAW—John A. Witmer, JFW—John F. Walvoord

[Expository Dictionary of Bible words : Word studies for key English Bible words based on](#) - Stephen Renn - Short definitions of Hebrew and Greek words.



[Expository Dictionary of Bible Words](#) by Richards, Larry, It is does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

[Hebrew honey : a simple and deep word study of the Old Testament](#) by Novak, Alfons. Indexed by English words.

Girdlestone's Synonyms of the Old Testament - [click](#) for list of 127 entries

[Expository Dictionary of Bible Words](#) by Richards, Larry, [33 ratings](#) It is does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

## GENESIS: PRECEPT MINISTRIES INTERNATIONAL INDUCTIVE STUDY

- Lesson 1 of each of Parts 1-5 can be downloaded as Pdf
- [Click for discussion of the value of Inductive Study](#)
- [Genesis 1-2 - Part 1 - The Creation](#)

This course explores creation from Genesis 1–2. You will learn how the world was created and how man came into being as you study both biblical and scientific accounts. **6 weeks, 6 lessons**

- [Genesis 3-11 - Part 2 - The Fall, the Flood, and the Nations](#)

Genesis 3–11 contains promises that unfold throughout Scripture. See God's plan for marriage, His relationship with His people, His judgment of the wicked, and His salvation of the righteous. (Not dependent on Genesis Part 1.) **10 weeks, 10 lessons**

- [Genesis 11-25 - Part 3 - Becoming a Friend of the Faithful God](#)

Learn principles and truths from the life of Abraham that will challenge you in your walk, and give you hope in your future. In the life of Abraham, we see God's choosing and the further unfolding of His redemptive plan. We learn more about God's character and His relationship with us in Abraham's example. Learn how man becomes righteous, how God keeps His promises, and how God protects those who are His. **6 weeks, 6 lessons (covers Genesis 12–25)**

- [Genesis 24-36 - Part 4 - Wrestling with God](#)

God renews the covenant promise to Abraham through the patriarchs Isaac and Jacob. Their lives become an integral part of the scarlet thread of redemption that God weaves through all of Scripture and the source of comfort for us. But two nations arise from Isaac, descendants of Jacob and Esau. Their struggle continues the story of God's choice. The lessons we learn for our lives from these men and their relationship to God can guide our steps of faith. **4 weeks, 4 lessons (covers Genesis 24–36)**

- [Genesis 37-50 - Part 5 - Keeping Focus When Your Dreams are Shattered](#)

Have you ever been falsely accused? Or maybe you have suffered unjustly for something you had no control over. The life of Joseph is a study on handling extreme situations. What would you be like if you were the ruler of the world? How would you act if you were literally a slave? Joseph had to deal with a life of ups and downs, and his God taught him how to handle them all. **4 weeks, 4 lessons (covers Genesis 37–50) See page 37 for chapter themes 1-36**

## HENRY ALFORD THE BOOK OF GENESIS

**Cyril Barber** - Though accepting a modified form of the documentary hypothesis ([What is the documentary hypothesis?](#)), Alford succeeds in bringing to his study of the OT the same depth of insight and richness of thought that characterized his treatment of the NT A rare work; buy it while it is available.

- [Genesis 1](#)
- [Genesis 2](#)

- [Genesis 3](#)
- [Genesis 4](#)
- [Genesis 5](#)
- [Genesis 6](#)
- [Genesis 7](#)
- [Genesis 8](#)
- [Genesis 9](#)
- [Genesis 10](#)
- [Genesis 11](#)
- [Genesis 12](#)
- [Genesis 13](#)
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- [Genesis 46](#)
- [Genesis 47](#)
- [Genesis 48](#)
- [Genesis 49](#)
- [Genesis 50](#)

**DON ANDERSON**  
**STUDIES IN GENESIS**

- [Abraham \(studies 1-8\)](#) - Questions and Lessons on each study
  - [Isaac & Jacob \(studies 1-12\)](#) - Questions and Lessons on each study
-



- [Joseph Study Guide - 12 Studies](#) - Questions and Lessons on each study
- [Lectures on the 12 Studies](#)

#### Joseph Teacher Notes corresponding to the 12 studies above

- [Joseph study 1](#) Genesis 37:1-36
- [Joseph study 2](#) Genesis 39:1-23
- [Joseph study 3](#) Genesis 40:1-23
- [Joseph study 4](#) Genesis 41:1-57
- [Joseph study 5](#) Genesis 42:1-38
- [Joseph study 6](#) Genesis 43:1-34
- [Joseph study 7](#) Genesis 44:1-34
- [Joseph study 8](#) Genesis 45:1-28
- [Joseph study 9](#) Genesis 46:1-47:31
- [Joseph study 10](#) Genesis 48:1-22
- [Joseph study 11](#) Genesis 49:1-33
- [Joseph study 12](#) Genesis 50:1-26

**Joseph** - Additional Notes Used to prepare the preceding studies: Each is about 20-30 pages and corresponds to the preceding studies in Genesis.

- [Joseph study 1](#)
- [Joseph study 2](#)
- [Joseph study 3](#)
- [Joseph study 4](#)
- [Joseph study 5](#)
- [Joseph study 6](#)
- [Joseph study 7](#)
- [Joseph study 8](#)
- [Joseph study 9](#)
- [Joseph study 10](#)
- [Joseph study 11](#)
- [Joseph study 12](#)

## PAUL APPLE GENESIS COMMENTARY

[Paul Apple's well done 592 page commentary](#) - November, 2018 - recommended resource

#### Excerpt: BACKGROUND NOTES

##### J. Sidlow Baxter:

Besides being introductory, Genesis is explanatory. The other writings of the Bible are inseparably bound up with it inasmuch as it gives us the origin and initial explanation of all that follows. The major themes of Scripture may be compared to great rivers, ever deepening and broadening as the flow; and it is true to say that all these rivers have their rise in the watershed of Genesis. Or, to use an equally appropriate figure, as the massive trunk and widespreading branches of the oak are in the acorn, so, by implication and anticipation, all Scripture is in Genesis. Here we have in germ all that is later developed. It has been truly said that "the roots of all subsequent revelation are planted deep in Genesis, and whoever would truly comprehend that revelation must begin here."

It is important to recognize the relationship between Genesis and the last book of Scripture. There is a correspondence between them which at once suggests itself as being both a proof and

product of the fact that the Bible is a completed revelation. There is no adequate understanding of either of them without the other; but taken together they are mutually complete. There is no going back beyond the one, and not going forward beyond the other; nor is there in either case any need to do so. In broad outline

and majestic language Genesis answers the question: "How did all begin?" In broad outline and majestic language Revelation answers the question: "How will all issue?" All that lies between them is development from the one to the other.

### **Gleason Archer**

The guiding principle throughout the narrative is the covenant of grace, and God's gracious dealings with true believers from the time of Adam onward. First there is the selective process whereby the covenant fellowship is narrowed down by stages to a single individual, Abraham; then the elective principle widens to include a large family, that of Jacob. Thus the stage is set for the nurturing of an entire nation in the favored refuge of Goshen in Egypt.

### **R. Kent Hughes:**

As deep and weighty as the book of Genesis is, it is no dry textbook. Its narratives of the garden, the flood, and the tower of Babel have captivated hearts for over three millennia and have provided inspiration for the world's greatest poetry. The earthy, epic lives of Abraham and Isaac, and Jacob and Esau, and Joseph in 'Egypt are so primary and universal and so skillfully told that they have never ceased to enthrall listeners. . .

Genesis is all about grace. The Apostle Paul's aphorism, "where sin increased, grace abounded all the more" (Romans 5:20) sums up this major theme of Genesis. Genesis, far from being a faded page fallen from antiquity, breathes the grace of God. What a time we're going to have as our souls are worked over by the sin-speech-grace-punishment pattern of chapters 1-11, and by the overall "where sin increase, grace abounds" theme of the whole book. This is good soul medicine – strong meat. It was grace from the beginning – in both primeval and patriarchal history. It always will be grace.

Genesis also provides us with a grand revelation of God's faithfulness as it recounts God's fidelity over and over again in the lives of the patriarchs. We see that God remains faithful even when the people to whom the promises are made become the greatest threat to the fulfillment of the promise. Such is God's faithfulness that the sinful, disordered lives of the promise-bearers can't abort the promises.

### **W. H. Griffith Thomas:**

It must be evident . . . that there was no intention of writing an universal history of man, but only of recording the development of the Divine will and purpose for and through Abraham. It is history written with a special purpose. The book might easily have begun with Abraham if the purpose had been to record the ordinary history of an ordinary people; yet inasmuch as Israel was not an ordinary people, but charged with God's purposes for the whole of mankind, it was necessary to show – at least in brief form – the connection between the progenitor of the human race and Abraham, in whom and in whose descendants the Divine purpose was to be realized.

### **Dr. Jack Arnold: SPIRITUAL LESSONS**

Major Events: Four basic questions of mankind are answered

Creation: How did the universe begin?

Fall: Why does a good God permit suffering?

Flood: Will God Judge the world?

Tower of Babel: Why do people differ as to races and languages?

Individuals

Adam: Object of grace.

Noah: The chosen one.

Abraham: Man of faith.

Isaac: The beloved son.

Jacob: The chosen and chastened son.

Joseph: The suffering and glorified one.

### **Dr. Thomas Constable:**

Throughout Genesis, we see that people in general consistently failed to trust and obey God (e.g., in Noah's day, at Babel, and throughout the patriarchal period).

Genesis also records what God has done to encourage people to trust and obey Him. It is only by living by these two principles that people can enjoy a relationship with God and realize all that God created them to experience.

On the one hand, Genesis reveals much about the person and work of God. This revelation helps us to trust and obey Him. It is through His personal revelations to the main characters in Genesis that God revealed Himself initially (e.g., Adam and Eve, Noah, and the patriarchs).

On the other hand, Genesis reveals much about the nature of man. Not only did God reveal the perversity and depravity of man, but He also identified many positive examples of faith and obedience in the lives of the godly.

In Genesis we learn that faith in God is absolutely essential if we are to have fellowship with Him and realize our potential as human beings.

Faith is the law of life. If one lives by faith, he flourishes, but if he does not, he fails. The four patriarchs are primarily examples of what faith is and how it manifests itself. In each of their lives we learn something new about faith.

Abraham's faith demonstrates unquestioning obedience. When God told him to do something, he almost always did it. This is the most basic characteristic of faith. That is one reason Abraham has been called "the father of the faithful." God revealed Himself nine times to Abraham (12:1-3, 7; 13:14-17; 15; 17:1-21; 18; 21:12-13; 22:1-2; 22:15-18), and each time Abraham's response was unquestioning obedience.

Isaac's faith helps us see the quality of passive acceptance that characterizes true faith in God. This was his response to God's two revelations to him (26:2-5, 24). Sometimes Isaac was too passive.

Jacob's story is one of conflict with God until he came to realize his own limitations: then he trusted God. We can see his faith in his acknowledged dependence on God. God's seven revelations to him eventually led him to this place (28:12-15; 31:3, 11-13; 32:24-29; 35:1, 9-12; 46:2-4). Most believers today can identify with Jacob most easily, because we too struggle with wanting to live independent of God.

Joseph's life teaches us what God can do with a person who trusts Him consistently in the face of adversity. The outstanding characteristic of Joseph's life was his faithful loyalty to God. He believed God's two revelations to him in dreams (37:5-7, 9), even though God's will did not seem to be working out as he thought it would. Patient faith and its reward shine through the story of Joseph. The Lord Jesus supremely illustrates this quality of faith.

Faith, the key concept in Genesis, means trusting that what God has prescribed is indeed best for me, and demonstrating that trust by waiting for God to provide what He has promised. A "person of faith" is one who commits to acting on this basis—even though he or she may not see how God's way is best.

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## **OUTLINE OF GENESIS – BOOK OF BEGINNINGS**

### **GOD RESPONDS TO MAN'S SINFUL REBELLION WITH HIS SOVEREIGN ELECTION AND PROVIDENTIAL FAITHFULNESS TO HIS COVENANT PROMISES**

#### **I. (Genesis 1:1 – 11:26) THE BEGINNING ON A GLOBAL SCALE – CREATION, FALL, FLOOD, BABEL**

##### **A. (Genesis 1:1-2:25) Creation -- The Beginning of Life Created by God -- Fellowship**

1. (Genesis 1:1-2:3) The Beginning of Earth -- Every Aspect of God's Creation Was Judged to be Very Good by God Himself
2. (Genesis 2:4-25) The Beginning of Man and Woman
  - (Genesis 2:4) Transition
  - (Genesis 2:5-7) Creation of Man
  - (Genesis 2:8-15) Provision of Perfect Environment for Man = Garden of Eden
  - (Genesis 2:16-17) Provision of Food for Man = Fruit from Trees and Prohibition of Eating from Tree of Knowledge of Good and Evil
  - (Genesis 2:18-23) Creation of Woman
  - (Genesis 2:24-25) Institution of One Flesh Relationship in Marriage

**Goal:** New Creation – of the Heavens and Earth / of Redeemed Individuals

##### **B (Genesis 3:1-6:8) Fall -- The Beginning of Human Temptation and Sin – Rebellion / Redemption**

1. (Genesis 3:1-24) The Fall of Man Prompted God to Respond with Severe Curses – on the serpent, the woman, the man and

the environment

2. (Genesis 4:1-2) The Beginning of Procreation
3. (Genesis 4:3-7) The Beginning of Offerings to the Lord
4. (Genesis 4:8-16) The Beginning of Strife
5. (Genesis 4:17-5:32) The Descendants of Adam Through Cain and Seth
6. (Genesis 4:17-24) Descendants Through Cain
7. (Genesis 4:25-5:32) Descendants Through Seth
8. (Genesis 6:1-8) Growing Population Coupled with Increasing Corruption and Wickedness

**Goal:** Redemption accomplished by the Seed of the Woman [Rebellion countered by Obedience of 2nd Adam]

**C. (Genesis 6:9-11:32) Flood -- Judgment/Deliverance -- The Beginning of Redemption Amidst Growing Corruption -- Days of Noah and the Flood of Judgment and the Ark of Deliverance – Judgment/Salvation**

1. (Genesis 6:9-22) Covenant with Noah – Deliverance Via the Ark from Universal Flood of Judgment
2. (Genesis 7:1-24) Details of Noah's Flood
3. (Genesis 8:1-19) Aftermath of the Flood
4. (Genesis 8:20-9:17) Renewal of Noahic Covenant
5. (Genesis 9:18-10:32) Descendants of Noah through Shem, Ham and Japheth

**Goal:** Destruction of World by Fire and Ultimate Lake of Fire While Sparing the People of God Via Ark of Salvation

**D. (Genesis 11:1-32) Babel -- Dispersion – The Beginning of Division into Nations with Separate Languages -- Pride**

1. (Genesis 11:1-9) Tower of Babel and further dispersion of people speaking variety of languages
2. (Genesis 11:10-26) Descendants of Shem, Peleg, Reu, Nahor and Terah

**Goal:** Unity of God's People in the One Family of God [Pride countered by Humility of Christ]

**II (Ge 11:27 – 50:26) THE BEGINNING ON A NATIONAL SCALE – THE ELECT PEOPLE OF GOD –ABRAM–ABRAHAM / ISAAC / JACOB–ISRAEL / JOSEPH**

[Overlapping outline divisions – tracking each patriarch from birth until death]

**A. (Genesis 11:27-25:11) Abram / Abraham – Life of Pioneering Faith**

1. (Genesis 12:1-9) Faith Moves Out -- Called to Canaan -- Divine call blesses a dependent journey
2. (Genesis 12:10 – 13:4) Faith is Challenged -- Stumbling in Egypt -- God's Sovereign Purposes Cannot be Derailed by Man's Sinful Blunders
3. (Genesis 13:5-18) Faith Separates -- Separation from Lot -- Walking by faith frees you up to relinquish your rights because of your confidence in God's promises
4. (Genesis 14:1-24) Faith Rescues -- Rescue of Lot -- Divine deliverance via a courageous man of faith
5. (Genesis 15:1-21) Faith Clings to God's Promises – Antidote to Fear, Doubt and Quitting
6. (Genesis 16:1-16) Faith Failures Make a Mess of Things – Rely on the God Who Sees            Scheming of Sarah            Fleeing of Hagar
7. (Genesis 17:1-27) Faith Sealed by Significant Sign – God Almighty reaffirms His covenant promises and commands circumcision as the sign of His covenant with Abraham
8. (Genesis 18:1-33) Faith Lives Out Key Theological Questions:
  - a. Is Anything Too Difficult for the Lord? Greatness of God
  - b. Shall Not the Judge of All the Earth Deal Justly? Goodness of God
9. (Genesis 19:1-29) Stench of Sodom – Unbelievers Face Terrible Judgment
10. (Genesis 19:30-38) Legacy of a Loser – Lot demonstrates that a life of worldliness won't end well – Lot's sordid sin with his daughters
11. (Genesis 20:1-18) Faith is Challenged Again -- God overrules even our besetting sins to accomplish His kingdom purposes – Abimelech takes Sarah into his harem
12. (Genesis 21:1-21) Sovereignty of God Over Both Child of Promise and Child of Flesh – Birth of Isaac
13. (Genesis 21:22-34) Faith Receives Guarantees of Possessing God's Promises
  - a. (Genesis 21:22-32) Guarantee of possession of the promised land via non-aggression covenant with Abimelech – Sign = ownership of water well at Beersheba
  - b. (Genesis 21:33-34) Guarantee of possession of the promised land via God's character as the Everlasting God –

Sign = planting of tamarisk tree at Beersheba

14. (Genesis 22:1-24) Faith Passes the Final Exam – Offering Up of Isaac
15. (Genesis 23:1-20) Faith Takes Ownership of the Promises of God – Death and Burial of Sarah – Dealing with death reveals our perspective towards eternity and the promises of God
16. (Genesis 24:1-67) Faith in the Providence of God – God’s Providence grants us success as we trust Him for His provision to accomplish His divine plan – A Bride for Isaac
17. (Genesis 25:1-11) Death of Abraham – the Father of the Faithful
18. (Genesis 25:12-18) Aside – Genealogy of Ishmael

#### **B. (Genesis 21:1-35:29) Isaac – Life of Covenant Blessing**

1. (Genesis 21:1-7) Birth of Isaac
2. (Genesis 26:1-35) Standing on the Promises of God – God reaffirms His covenant promises to encourage perseverance in times of trial since He is with us to bless and protect – Digging Wells
3. (Genesis 35:28-29) Death of Isaac

#### **C. (Genesis 25:19-50:14) Jacob / Israel – Life of Wrestling with God**

1. (Genesis 25:19 – 27:46) Treachery Among Brothers - Jacob Supplants Esau
  - a. (Genesis 25:19-34) Esau Despising the Promises of God –Short-sighted carnal value system despises God’s blessing – Jacob supplants Esau [Genesis 26:1-35 -- See above regarding Isaac
  - b.(Genesis 27:1-46) Jacob Stealing the Blessing --God can advance His kingdom program despite selfish agendas
2. (Genesis 28:1-22) Overwhelmed by God’s Gracious Blessing –The spectacular promises of sovereign grace constitute a divine blessing that cannot be duplicated by fleshly efforts and evoke a response of consecrated devotion
3. (Genesis 29:1 – 30:24) – Establishing a Household
  - a. (Genesis 29:1-30) The School of Hard Knocks – Sometimes God’s Providence teaches us painful lessons through the school of hard knocks
  - b. (Genesis 29:31 – 30:24) Fleshly Efforts of Desperate Housewives – Rivalry and strife fester when we pursue fleshly efforts to achieve selfish goals instead of praising God for His gracious gifts
4. (Genesis 30:25 – 31:55) Covenant Blessing
  - a. (Genesis 30:25-43) Abundant Prosperity – Despite our faith failures and sinful manipulations, God brings guaranteed prosperity to His chosen people
  - b. (Genesis 31: 1-55) Return to the Promised Land –
5. (Genesis 32:1 – 33:20) Reconnecting with Esau
  - a. (Genesis 32:1-32) Part 1 – Wrestling with God – Fears give way to faith in God’s promise when we are broken of our self-sufficiency and cling to God alone
  - b. (Genesis 33:1-20) Part 2 – Peaceful Co-existence – How can the believing community peacefully co-exist with relatives from a worldly value system?
6. (Genesis 34:1-31) Vengeance Belongs to God – There is a reason God forbids humans to exercise vengeance – Vengeance can only be fairly administered by a holy and just God
7. (Genesis 35:1-29) Walking with God Along Life’s Roller Coaster Journey – Pillars of remembrance mark significant milestones along life’s journey for Jacob

#### **(Genesis 36:1-43) Aside – Genealogy of Esau**

8. (Genesis 46:1-34) Drastic Change in Life’s Circumstances – Relocating to Egypt -- Drastic changes need support:
  - From confidence in God’s will
  - From commitment from one’s extended family
  - From counsel from wise leadership
9. (Genesis 48:1 – 49:33) Final Blessings
  - a. (Genesis 48:1-22) Crossed Hands of Blessing – Putting Ephraim Before Manasseh -- Jacob’s deathbed blessing reveals his faith in God’s sovereign election
  - b. (Genesis 49:1-33) Deathbed Prophecies of Abundant Blessing –Final prophetic blessings and final burial charge issued by Jacob upon his deathbed-

#### **D. (Genesis 30:22-50:26) Joseph – Life of Providential Blessing Genesis 50:20 / Romans 8:28**

1. (Genesis 37:1-36) Mistreated and Cast Aside – Family Dysfunction -- The stone which the builders rejected has become the chief cornerstone  
(Genesis 38:1- 30) Aside -- Origin of Perez – Ancestor of David – Sinful scenarios can fulfill covenant commitments

2. (Genesis 39:1 – 41:57) Trials and Suffering Offset by Prosperity and Blessing --
  - a. (Genesis 39:1-23) Prosperity in Egypt – Even in Prison – God uses even injustice and captivity to accomplish His purposes of prospering His chosen people to accomplish His kingdom objectives
  - b. (Genesis 40:1-23) Serving God in the Pit – Disappointment and delay present opportunities to glorify God
  - c. (Genesis 41:1-57) From Pit to Pinnacle – God elevates Joseph to prominence in Egypt to orchestrate His ultimate promises of divine rescue and redemption
3. (Genesis 42:1 – 43:34) Preparation for Family Conviction and Repentance --
  - a. (Genesis 42:1-38) Providential Pressure – Providential pressure sets the stage for family reconciliation and Messianic blessing
  - b. (Genesis 43:1-34) When Feasting Replaces Fear – God’s merciful love and provision far surpass our fears and anxious expectations
4. (Genesis 44:1 – 45:28) Family Restoration --
  - a. (Genesis 44:1-34) Transformation of Joseph’s Brothers Family reconciliation requires transforming repentance
  - b. (Genesis 45:1-28) One Big Happy Family – Providential reconciliation blessed by God with abundant provision and inward transformation
5. (Genesis 47:1-31) Providential Prosperity in the Midst of Surrounding Poverty – God prospers those who seek first his kingdom agenda
6. (Genesis 50:1-26) God’s Master Plan – “God meant it for good”

### **Appreciating the Providence of God in accomplishing His redemptive agenda**

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#### **Genesis Overview TITLE: BOOK OF BEGINNINGS**

#### **I. SIGNIFICANCE OF BOOK OF GENESIS**

Why Study the Book of Genesis? Significant in 5 key ways

Significant from its Title – Book of Beginnings (transliteration from the Greek translation of the Septuagint); books named by the first word in the book; Book of Origins – looked at this idea last week; need to understand both our origins and our destiny – Jesus identified Himself by the title: “I am the Alpha and the Omega, the beginning and the end”

First book of the Bible and first book of the Pentateuch – 5 books of the Pentateuch are really viewed as 1 book with 1 author – that will be important when we come to discuss authorship But many evangelical scholars today would question whether Genesis is scientifically accurate when it comes to explaining the origin of life on earth. Maybe it is just a mythological adaptation that has theological application but was never intended to be interpreted literally.

Albert Mohler begs to disagree: Theological disaster ensues when the book of nature (general revelation) is used to trump God’s special revelation, when science is placed over Scripture as authoritative and compelling. And that is the very heart of this discussion. While some would argue that the Scriptures are not in danger, the current conversation on this subject is leading down a path that will do irrevocable harm to our evangelical affirmation of the accuracy and authority of God’s Word.

So our understanding of the inerrancy of Scripture is at stake in how we interpret the book of Genesis.

Certainly it is a controversial book – Derek Kidner: There can scarcely be another part of Scripture over which so many battles, theological, scientific, historical and literary, have been fought, or so many strong opinions cherished

**Significant as the Foundation for so many important doctrines** – you can’t expect to skip the level 101 course in any discipline and then fully understand the material that is built on that foundation

J. Sidlow Baxter: The other writings of the Bible are inseparably bound up with it inasmuch as it gives us the origin and initial explanation of all that follows. The major themes of Scripture may be compared to great rivers, ever deepening and broadening as they flow; and it is true to say that all these rivers have their rise in the watershed of Genesis. Or, to use an equally appropriate figure, as the massive trunk and wide-spreading branches of the oak are in the acorn, so, by implication and anticipation, all Scripture is in Genesis. Here we have in germ all that is later developed. It has been truly said that “the roots of all subsequent revelation are planted deep in Genesis, and whoever would truly comprehend that revelation must begin here.

Our understanding of the rest of the OT and of the NT and of how Jesus Christ fulfills prophecies relating to God’s plan for redemption must start with an understanding of the first book, the foundational book, the book of Genesis

What doctrines are introduced here? Just some of the basic ones: set against the background of the paganism of the countries the nation of Israel

a. Sovereignty and Providence of God - sovereign in creation ... but not some type of deistic view where God becomes disengaged; instead God is sovereign in governing the world He created and providentially ordering the affairs of mankind to accomplish His purposes

b. Goodness of God - We see that in Creation; we see that in His providence – testimony of Joseph after being so mistreated by his brothers

Gen. 50:20 “As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive.”

Rom. 8:28 “And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.”

Very practical side to studying Genesis – Ro 15:4 “For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope” Story of Joseph and his perseverance should give each of us hope 1 Cor. 10 speaks of the value of OT examples

- Power of God
- Divine Election

Parunak: Note alternation between chosen and rejected lines, emphasizing the selection that is going on throughout the book.

c. Importance of Truth vs. Deception - lies told by Abraham to try to save his life name Jacob – deceiver; his interaction with twin brother Esau

- I. Doctrine of Sin, of Depravity
- J. God’s Plan of Redemption

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The first promise of redemption is definite but largely undefined in Genesis 3:15: “He shall bruise you on the head, and you shall bruise him on the heel.”

Later in Genesis we learn that the world will be blessed through Abraham (Ge 12:3).

The line through which Messiah would come was through Isaac, not Ishmael; Jacob, not Esau.

Finally in Genesis we see that Israel’s coming ruler will be of the tribe of Judah: “The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until Shiloh comes, and to him shall be the obedience of the peoples” (Genesis 49:10). ([Source](#))

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Christ is also seen in people and events that serve as types (a “type” is a historical fact that illustrates a spiritual truth). Adam is “a type of Him who is to come” (Rom 5:14). Both entered the world through a special act of God as sinless men. Adam is the head of the old creation; Christ is the Head of the new creation. Abel’s acceptable offering of a blood sacrifice points to Christ, and there is a parallel in his murder by Cain. Melchizedek (“righteous king”) is “made like the Son of God” (Heb 7:3). He is the King of Salem (“peace”) who brings forth bread and wine and is the priest of the Most High God. Joseph is also a type of Christ. Joseph and Christ are both objects of special love by their Fathers, both are hated by their brethren, both are rejected as rulers over their brethren, both are conspired against and sold for silver, both are condemned though innocent, and both are raised from humiliation to glory by the power of God.

- Significant because it is Widely Quoted in the NT – what did Jesus think about the book of Genesis? What did the Apostle Paul think about the book of Genesis?

John 5:46 “For if you believed Moses, you would believe Me, for he wrote about Me.”

Luke 24:27 “Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.”

John 1:45

Morris: There are at least 165 passages in Genesis that are either directly quoted or clearly referred to in the New Testament. Many of these are alluded to more than once, so that there are at least two hundred quotations or allusions to Genesis in the New Testament ... there exist over one hundred quotations or direct references to Genesis 1-11 in the New Testament. Furthermore, every one of these eleven chapters is alluded to somewhere in the New Testament, and every one of the New Testament authors refers somewhere in his writings to Genesis 1-11. On at least six different occasions, Jesus Christ Himself quoted from or referred to something or someone in one of these chapters, including specific reference to each of the first seven chapters.

Genesis is quoted from over 200 times in the New Testament. In fact chapters 1-11 is quoted more than 100 times in the New Testament. It’s not just mentioned but you’ll find it being quoted word for word over 165 in the New Testament.



B. Significant because it clearly shows how man is accountable to his Creator.

Platte: When we compromise the Bible statements about our origin, we invariably end up being confused about our purpose in life and our destiny. Humanistic evolution, for example, denies the creation and says we came by evolutionary forces (chance). The logical consequence would be that there is no real purpose for life, and there is no life after death. We can understand our purpose and goal only when we understand our origin.

If Genesis didn't matter ... If God didn't care if we believe in a literal six day creation, in how He formed Eve out of Adam, in the institution of marriage as between one man and one woman created in the image of God and joined together in a unique one-flesh relationship, in the historicity of the universal flood of Noah's day, in the details of the lives of the Jewish patriarchs, then God would have left Genesis out of the canon of 66 inspired books of scripture.

Foundational to a Christian world view – essential in light of Israel's immersion in a pagan culture surrounding by alternative world views just as we are today –

## **GENESIS COMMENTARY**

### **VERSE BY VERSE**

**Bruce Hurt, MD**

Genesis 1:1 Commentary  
Genesis 1:2 Commentary  
Genesis 1:3 Commentary  
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- [Bibliography](#)

## JACK ARNOLD

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Well-done sermon notes - Recommended

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- [Genesis 1:20-26 The Creation Of Animal Life](#)
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**CYRIL BARBER**  
**GENESIS**  
**THE MINISTER'S LIBRARY**

**NOTE THAT A NUMBER OF THE BOOKS IN THIS LIST CAN BE BORROWED AS IDENTIFIED BY "BORROW THIS BOOK"**

These are Barber's recommendations for the pastor's library.

- Aalders, Gerhard Charles. Genesis. 2 vols. Bible Student's Commentary. Translated by W Heymen. Grand Rapids: Zondervan Publishing House, 1981. The publication in English of this outstanding Dutch commentary makes available to present day preachers the exegetical insights of a renowned Bible scholar. Should aid in the exposition of the Word.
- \*[Alford, Henry. The Book of Genesis, and Part of the Book of Exodus \(see below\)](#) Minneapolis: Klock & Klock Christian Publishers, 1979. Though accepting a modified form of the documentary hypothesis ([What is the documentary hypothesis?](#)), Alford succeeds in bringing to his study of the OT the same depth of insight and richness of thought that characterized his treatment of the NT A rare work; buy it while it is available.
- Augustinus, Aurelius. The Literal Meaning of Genesis. 2 vols. Translated and annotated by J. H. Taylor. New York: Newman Press, 1982. Part of the Ancient Christian Writers series. Records Augustine's impressions of Genesis during the years following his conversion. In these volumes we see how he corrected the Manichean heresy that characterized his early beliefs.
- Boice, James Montgomery. Genesis: An Expositional Commentary. In process. Grand Rapids: Zondervan Publishing House, 1982-. Adequately explains the basic theme, purpose, and theology inherent in Genesis. Deals bravely with critical issues. Champions the cause of biblical creationism. Challenges the thinking of his readers as he deals realistically with the "sons of God" issue, the extent of the Deluge, and similar questions. Succeeds in providing the kind of exposition that may well become the best ever produced on this portion of God's Word. Scheduled for three volumes. **Recommended.**
- Boice, James Montgomery. Genesis: An Expositional Commentary. 3 vols. Grand Rapids: Ministry Resources Library, 1982-87. Now complete, this study deals fairly with the numerous difficulties expositors face as they seek to interpret this portion of God's Word. Boice is fair when it comes to treating points of view that differ from his own. He makes a good case for ex nihilo creation, believes the sons of God are angelic beings, that the flood was universal, et cetera. He treats the contents section by section, rather than verse by verse. His discussion of the life of the patriarchs is excellent. **Whereas in the past pastors have relied heavily upon the works of Candlish, Delitzsch, and a few others for background material, in Boice's exposition they now have a new and up-to-date work to consult.**
- [Bonar, Horatius. Thoughts on Genesis \(see below\)](#). Grand Rapids: Kregel Publications, 1979. First published in 1875 under the title Earth's Morning, these devotional studies of Genesis chaps. 1-6, covering the period from Adam to the Flood, are permeated with practical application of biblical truth to life.
- Bruggemann, Walter. Genesis. Interpretation, a Bible Commentary for Teaching and Preaching. Atlanta: John Knox Press, 1982. †Presenting in a popular format the results of higher critical theories, this work succeeds in combining historical, textual, and theological issues in a way that is designed to enrich a preacher's pulpit ministry.
- [Bush, George. Notes on Genesis. Volume 1, Volume 2 in 1 \(see below\)](#) Minneapolis: Klock & Klock Christian Publishers, 1976. Although dated archaeologically and historically, Bush more than makes up for these deficiencies with his enriching comments on the text, sidelights drawn from his thorough knowledge of the Arab culture, and devotional application.
- [Candlish, Robert Smith. Studies in Genesis \(see below\)](#). Grand Rapids: Kregel Publications, 1979. First published in 1868. Candlish highlights the doctrinal issues as well as the biographical features contained in this portion of God's Word. **In spite of its age, this remains one of the best works for pastors. Recommended.**
- Davidson, Robert. Genesis 1-11. Cambridge Bible Commentary on the New English Bible. New York: Cambridge University Press, 1973. †This "Prologue" to Genesis presents the material in the form of myths within a religious framework and seeks to see extrabiblical tales behind the events of creation, the Fall, the Flood, and the tower of Babel.
- \_\_\_\_\_, Genesis 12-50. Cambridge Bible Commentary on the New English Bible. Cambridge: Cambridge University Press, 1979. If one makes allowance for the writer's use of Redaktionsgeschichte, this work has some value for it is rich in historical references and has some occasional exegetical insights.



- **BORROW THIS BOOK** - Davis, John D. [Genesis and Semitic Tradition](#). Grand Rapids: Baker Book House, 1980. First published in 1894, this conservative work by a Reformed Bible scholar demonstrates the uniqueness as well as the integrity of the OT when compared with literary material from the ancient Near East. Most valuable.
- **BORROW THIS BOOK** - Davis, John James. [Paradise to Prison: Studies in Genesis](#). Grand Rapids: Baker Book House, 1975. An indispensable aid to the study of Genesis by one whose archaeological, historical, and philological expertise places him in the forefront of evangelical scholars today. **Recommended.**
- **BORROW THIS BOOK** - DeHaan, Martin Ralph. [Portraits of Christ in Genesis](#). Grand Rapids: Kregel Publications, 1995. First published in 1966. These messages comprise the last of DeHaan's highly readable books. They explore the lives of the men mentioned in Genesis and draw from their experiences the prophetic types that prefigure the life and ministry of Jesus Christ.
- [Delitzsch, Franz Julius. A New Commentary on Genesis \(see below\)](#). Translated by S. Taylor. 2 vols. Minneapolis: Klock & Klock Christian Publishers, 1979. Adopts a moderate approach to the critical theories of authorship. Provides an excellent treatment of the period from Abraham to Joseph. Deserving of careful reading.
- \*Dillow, Joseph C. *The Waters Above: Earth's Pre-Flood Vapor Canopy*. Chicago: Moody Press, 1981. By drawing information from a variety of sources, Dillow provides ample evidence in support of an antediluvian vapor canopy around the earth. His exegesis is thorough and the model he proposes is plausible, explaining thermal and physical phenomena in an understandable manner. **Recommended.**
- **BORROW THIS BOOK** - Erdman, Charles Rosenbury. [The Book of Genesis: An Exposition](#). Grand Rapids: Baker Book House, 1982. First published in 1950, this handy overview of Moses' first book traces the main theme and reveals the relevance of this portion of God's Word through the leading characters.
- Fohr, S. D. *Adam and Eve: The Spiritual Symbolism of Genesis and Exodus*. Lanham, MD: University Press of America, 1986. Seeks to retrieve the narrative portions of Genesis and Exodus from the limbo to which modern scholarship has relegated them. Develops a symbolic interpretation based upon four ages and a cyclical view of history.
- Gibson, John C. L. *Genesis*. 2 vols. Philadelphia: Westminster Press, 1981-. †Inspired by William Barclay's NT studies, these OT works seek to follow a similar format. Gibson's scholarship is impeccable, but his reliance on extrabiblical source material and adherence to beliefs long identified with the theological left undermine the value of this commentary. "This is liberal scholarship at its worst. Conservative views of this section of scripture are set aside and often ridiculed. **Evangelicals should look elsewhere for insights into this vital portion of the Old Testament**" (Donald K. Campbell).
- **BORROW THIS BOOK** - Green, William Henry. [The Unity of the Book of Genesis](#). Also available in [\\*.doc](#) [\\*.pdf](#) [\\*.html](#) Grand Rapids: Baker Book House, 1979. First published in 1895, this volume answers the adherents of [the documentary hypothesis](#) point-by-point. Green maintains the consistency, harmony, unity, and Mosaic authorship of Genesis and succeeds in demolishing higher critical theories with a fairness that is impressive.
- **BORROW THIS BOOK** - Ham, Ken, and Paul Taylor. [The Genesis Solution](#). Santee, CA: Master Books, 1988. Shows the importance of a proper understanding of the Book of Genesis. Explains how such an approach to the world's and mankind's beginnings is essential to all other forms of knowledge. A good book. Well-reasoned.
- Hamilton, Victor P. *The Book of Genesis, Chapters 1--17*. New International Commentary on the Old Testament. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. Includes sections on the book's title, structure, composition, theology, problems in interpretation, canonicity, the MT, an outline, and a select bibliography. The commentary is based upon the author's own translation, and gives evidence of his extensive knowledge of the ancient Near East, of the writings of others, and of literary and form criticism
- Hamilton, Victor P. *The Book of Genesis, Chapters 18--50*. New International Commentary on the Old Testament. Grand Rapids: Wm. B. Eerdmans publishing Co., 1995. This prodigious and scholarly work provides readers with linguistic, historical, literary, social and theological information on the text of Genesis and the lives of the Patriarchs. It emphasizes God's loyalty to His word and illustrates His faithfulness to His covenant. This volume begins with Abraham's reception of the three "Visitors" and ends with the story of Joseph. Devotional thoughts are interspersed with more technical data., and the result is a work of real merit. (THE FOLLOWING WORK by Hamilton can be borrowed - [Handbook on the Pentateuch : Genesis, Exodus, Leviticus, Numbers, Deuteronomy](#) - not great detail but has some interesting insights on some of the chapters.
- **BORROW THIS BOOK** - Hughes, R. Kent. [Genesis: Beginning and Blessing](#). Wheaton, IL: Crossway, 2004. This well-outlined exposition of 702 pp. (replete with an index of Hughes' sermon illustrations) gives evidence of careful preparation. The stories in the book of Genesis are well-known to us, and here they receive fresh analysis and application. Hughes' critique of human nature is prominent throughout, and he boldly points out the origin of our rebellion against God and continued sinfulness. Also prominent is God's grace freely bestowed upon His undeserving creatures. **Preachers will find that this work contains an abundance helpful information.**
- Jacob, Benno. *The First Book of the Bible: Genesis*. Translated and edited by Ernest I. Jacob and Walter Jacob. New York: Ktav Publishing House, 1974. After rejecting [the documentary hypothesis](#), the author breaks new ground as he correlates the rich heritage of Judaism with the text of Genesis.
- Janzen, J. Gerald. *Abraham and All the Families of the Earth: A Commentary on the Book of Genesis 12--50*. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1993. "The ever-increasing interdependency of our postmodern era between all people of the

earth-- and, between humans and the earth itself--demands that a hermeneutic of salvation history take into account the complexities of world history and embrace the environment. Janzen provides an important contribution toward such a goal by interpreting Israel's ancestral history in Genesis 12--50 within the larger framework of creation in Genesis 1--11."--Thomas B. Dozeman.

- [Jukes, Andrew. Types in Genesis \(see below\)](#). Grand Rapids: Kregel Publications, 1976. Reprinted from the eighth (1898) edition, this work concentrates on the spiritual significance of the lives of those mentioned by Moses in his first book ([Click for warnings about Typological Interpretation](#))
- **BORROW THIS BOOK** - Kikawada, Isaac M., and Arthur Quinn. [Before Abraham Was: The Unity of Genesis 1-11](#). Nashville: Abingdon Press, 1985. After carefully analyzing a century of OT scholarship supporting [the documentary hypothesis](#), these authors affirm the unity of Genesis 1-11. It is hoped that this work will contribute much toward a fresh appreciation of this all important portion of God's Word
- [Law, Henry. The Gospel in Genesis \(see below\)](#). Carlisle, PA: Banner of Truth Trust, 1993. Sermons on select verses. Devotional and spiritually edifying, but at times heavily topological ([Click for warnings about Typological Interpretation](#))
- **BORROW THIS BOOK** - Morris, Henry Madison. [The Genesis Record: A Scientific and Devotional Commentary on the Book of Beginnings](#). ([See below for his Study Notes on Genesis](#)) Grand Rapids: Baker Book House, 1976. Valuable as corollary reading. Of great importance for the scientific data that has been included in the author's exposition. **Should be consulted by all who wish to be well-informed on the issues alluded to by Moses.** ([The Genesis Record : a Scientific and Devotional Commentary](#) can be borrowed)
- **BORROW THIS BOOK** - Phillips, John. [Exploring Genesis: An Expository Commentary](#). (3 copies available) Grand Rapids: Kregel, 2001. First published in 1980. Designed for beginning Bible students, this work contains some valid applications of truth to life, but does not deal convincingly with some of the problems.
- Sailhamer, John H. *Genesis Unbound: A Provocative New Look at the Creation Account*. Sisters, OR: Multnomah Books, 1996. "A startlingly refreshing and innovative interpretation of the text of Genesis 1--2. It is an altogether new way of seeking the much needed rapprochement between the young and old earth Bible believers. Not everyone will adopt all of the features of this reverent treatment of the text, but all will find plenty to challenge their thinking in areas that they might have previously thought were consistent with the biblical text. This volume will be talked about for years to come."-- Walter C. Kaiser, Jr. (**BORROW RELATED BOOK** [The Pentateuch as narrative : a biblical-theological commentary](#))
- **BORROW THIS BOOK** - Schaeffer, Francis August. [Genesis in Space and Time: The Flow of Biblical History](#). Downers Grove, Ill.: InterVarsity Press, 1972. In grappling with the dilemmas facing modern man, Schaeffer correctly traces their origin to man's rejection of the early chapters of Genesis. The author from L'Abri explains their relevance in contemporary terms.
- Stedman, Ray C. *The Beginnings* ([see his sermons Genesis 1-32](#)). Waco, Tex.: Word Books, 1978. Covering Genesis 4-11, this sequel to *Understanding Man* continues the author's expository studies and treats the major events from the sin of Cain to the tower of Babel. Insightful. **BORROW THIS BOOK** - [Friend of God : the legacy of Abraham, man of faith](#)
- Stigers, Harold G. *A Commentary on Genesis*. Grand Rapids: Zondervan Publishing House, 1975. Information from the recently discovered Ebla texts was not available to the author when he worked on the manuscript of this book. Though the treatment is primarily exegetical, the translation of the Hebrew text is helpful, and the handling of the grammar brings out the nuances inherent in the original. The placing of events in their ancient setting is particularly valuable to preachers. Unfortunately, the work is marred by numerous misspellings of Hebrew words (in their transliteration).
- **BORROW THIS BOOK** - Swindoll, Charles Rozell. [Joseph: A Man of Integrity and Forgiveness](#). Nashville: Nelson, 1998. Swindoll's introductions are generally very good. His attempts at relevance frequently deteriorate into trite colloquiums that are "in" today and passé tomorrow. As far as the content of this book is concerned, these chapters lack insight into human nature, sidestep interpretive problems, and emphasize the obvious. What is lacking is the kind of edifying explanation drawn from the lessons of Joseph's life.
- [Thomas, William Henry Griffith. Genesis. A Devotional Commentary \(see below\)](#). Grand Rapids: Kregel Publications, 1988. Thomas' discussion of Genesis 1--11 attempts to interact with the scientific information current in his day. His treatment of chapters 12--50 is excellent. Walter C. Kaiser, Jr., says of his book: "The outstanding feature of [this work] is the way in which he puts the whole book together, carefully weaving the book's purpose, plan, unity, values, and doctrines into a beautiful, but challenging tapestry." This richly devotional work is ideal for lay study as well as for pastors. **Highly recommended**
- **BORROW THIS BOOK** - Waltke, Bruce Keith, and C. J. Fredricks. [Genesis : a commentary](#). Grand Rapids: Zondervan, 2001. The authors could have written an erudite work, but instead produced a commentary that can be read by an intelligent layperson. There are many excellencies scattered throughout these pages. The authors do not fit into a preconceived mold. They offer a view of creation that allows for a pre-Adamic race before Genesis 1:1; adopt an amillennial approach to Genesis 12:1-3 (that unfortunately blurs the distinction between "Jews, Gentiles and the Church of God in the NT"); make allowance for Moses' use of documents, and believe that the book was brought to its present state by an unknown editor.
- **BORROW THIS BOOK** - Wenham, Gordon J. [Genesis 1--15. Word Biblical Commentary](#). Waco, TX: Word Books, 1987. This is a work of remarkable erudition. While some will consult it solely to ascertain whether or not Wenham agrees with them on some disputed point, the value of this commentary extends to the writer's discussion of the theology of Genesis, as well as his citation

of important contemporary literary sources. While thoroughly conversant with the [Documentary Hypothesis](#), only rarely does Wenham include this information in his treatment of these chapters. **This is an exemplary work**, and we look forward with anticipation to the publication of vol. 2.)

- **BORROW THIS BOOK** - Wenham, Gordon J. [Genesis 16--50. Word Biblical Commentary](#). Dallas, TX: Word Publications, 1994. Aims at accuracy in interpreting the original text. Here is a work of exceptional merit. **It abounds in preaching values, and is to be highly recommended.**
- Westermann, Claus. Genesis, a Commentary. 3 vols. Translated by J. J. Scullion. Minneapolis: Augsburg Publishing House, 1984-86. Follows the European format for contemporary commentaries with an extensive bibliography preceding each section. Adheres to modern critical assumptions of the text's redaction. While the comments on each biblical passage are not particularly scintillating, this is a wide-ranging, well-informed, well-researched, well-documented commentary, and it is well-deserving of consultation.
- **BORROW THIS BOOK** - Westermann, [Claus. Genesis: A Commentary](#). Translated by J. J. Scullion. In process. Minneapolis: Augsburg Publishing House, 1984- †Scheduled for three volumes, this painstaking commentary covers all of the issues that undergird the development of a sound biblical theology. Westermann adheres to the usual [documentary hypothesis](#) and makes use of Formgeschichte and Redaktiongeschichte. Valuable excurses are included in each section. These help readers gain an invaluable understanding of these chapters of Genesis in the development of theology.
- **BORROW THIS BOOK** - Whitcomb, John Clement, Jr. [The World That Perished](#). Grand Rapids: Baker Book House, 1973. This supplement to The Genesis Flood and companion volume of The Early Earth brings up to date the author's vast research into the primeval conditions prevailing on the earth before the Deluge, as well as the changes that took place following the Flood
- **BORROW THIS BOOK** - Youngblood, Ronald, ed. [The Genesis debate : persistent questions about Creation and the Flood](#) Nashville: Thomas Nelson Publishers, 1986. Twenty-two scholars from different theological traditions debate such issues as the length of the days of creation; the age of the earth; evolution vs. creation; the nature of Cain's offering; and so forth. Both sides of an issue are presented by writers convinced that their position is the biblical one. The result is a very handy volume in which a reader can quickly and easily gain an understanding of the pros and cons of the situation. **Recommended.**

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## BIBLICAL ART Related to Genesis

**THESE ARE ALL THUMBNAILS (SMALL PICTURES) AND IF YOU CLICK THEM THEY TAKE YOU TO A SITE THAT DOES NOT HAVE THE LARGE IMAGE** (I would recommend not clicking the thumbnails as it will take you to a site with annoying popups, etc)

HINT: From these pictures you can do a simple Google Image search and find the larger image. For example, click on "Eden" and you will note the picture under Genesis 2:4-25 entitled "Garden of Eden" and the artist's name is Jacob de Backer. So go to Google IMAGE search (not the general search) and in the search box (or address bar) type - "Garden of Eden" Jacob de Backer - This will retrieve the image in full size.

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OTHER SOURCES OF IMAGES RELATED TO GENESIS

- [Pitts Theology Library- List of Biblical Images](#) - Thumbnails available in full sized Pdf (E.g., [Creation of Light](#))
- [Creation - Genesis 1-2 schematic pictures of creation](#)
- [Genesis 1:26-2:3 Adam and Eve in Eden](#)
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- [Genesis 45:1-15, 50:15-21 Joseph Forgives His Brothers](#)
- [Genesis 47:7 Jacob Before Pharaoh](#)

Hint: You can use Google image search (use "Safe search" to be sure to filter out explicit images) to great advantage - Click the link below and type in your book title and chapter, being sure to put them in quotation marks. Do this for Genesis 1, 2, 3, etc. You will retrieve an assortment of pictures in terms of quality but this should allow you to select suitable material for teaching, preaching or general illustration.

- [Google Images](#)

## BIBLICAL ILLUSTRATOR Book of Genesis

Note: This older work is a compilation of sermons, notes, illustrations from a variety of preachers and expositors.

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## HORATIUS BONAR EARTH'S MORNING: THOUGHTS ON GENESIS

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## GREGORY BROWN GENESIS COMMENTARY

Modern commentary - published July, 2017.

- [Preface to the Bible Teacher's Guide: Abraham](#)
- [1. Understanding God's Call \(Genesis 12:1–9\)](#)
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## GEORGE BUSH NOTES ON GENESIS

[Bush, George \(biography\)](#).

**Cyril Barber** - Although dated archaeologically and historically, Bush more than makes up for these deficiencies with his enriching comments on the text, sidelights drawn from his thorough knowledge of the Arab culture, and devotional application.

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## ADAM CLARKE

### Commentary on Genesis

**My comments on Clarke's commentary** - "Clarke (1760-1832) was Methodist, Wesleyan, [Arminian](#), (e.g., Clarke "*suggested that although God can know all future events, He chooses not to know some events beforehand*" Baker Encyclopedia of the Bible, page 808). He did not always interpret Scripture **literally** and so was **amillennial** (to quote Clarke on 1000 years - "*I am satisfied that this period should not be taken literally*" [\[see comment on Rev 20:4\]](#) - he interpreted Revelation as a **Historicist**) which led him to interpret the **church** as fulfilling many OT promises to Israel. He was influential in development of doctrine of **Entire Sanctification** ([or "Christian perfection"](#)). Clarke did affirm the authority and sufficiency of Scripture, but held a belief of "plenary**dynamic** inspiration" (idea of every **thought** inspired), thus falling short of "plenary**verbal** inspiration" (every single word inspired) (Bib. Sacra: Vol 125, p 163, 1968). In summary, a useful, respected commentary but as with all extra-Biblical resources you are advised to "Be a Berean!" (Acts 17:11+)

**James Rosscup** - This old, conservative Wesleyan Methodist work is good devotionally and aggressive for righteous living. Laypeople can find it still valuable today. It is Arminian in viewpoint and thus helpful, for example, in showing the reader how this approach deals with texts involving the eternal security question. The work contains much background material from many sources on all books of the Bible.

**C H Spurgeon** adds that "Adam Clarke is the great annotator of our Wesleyan friends; and they have no reason to be ashamed of him, for he takes rank among the chief of expositors. His mind was evidently fascinated by the singularities of learning, and hence his commentary is rather too much of an old curiosity shop, but it is filled with valuable rarities, such as none but a great man could have collected. Like **Gill**, he is one-sided, only in the opposite direction to our friend the Baptist. The use of the two authors may help to preserve the balance of your judgments. If you consider Clarke wanting in unction, do not read him for savor but for criticism, and then you will not be disappointed. The author thought that lengthy reflections were rather for the preacher than the commentator, and hence it was not a part of his plan to write such observations as those which endear Matthew Henry to the million. **If you have a copy of Adam Clarke, and exercise discretion in reading it, you will derive immense advantage from it**, for frequently by a sort of side-light he brings out the meaning of the text in an astonishingly novel manner. I do not wonder that Adam Clarke still stands, notwithstanding his peculiarities, a prince among commentators. I do not find him so helpful as Gill, but still, from his side of the question, with which I have personally no sympathy, he is an important writer, and deserves to be studied by every reader of the Scriptures. He very judiciously says of Dr. Gill, "He was a very learned and good man, but has often lost sight of his better judgment in spiritualizing the text;" this is the very verdict which we pass upon himself, only altering the last sentence a word or two; "He has often lost sight of his better judgment in following learned singularities;" the monkey, instead of the serpent, tempting Eve, is a notable instance." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

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## ROBERT S CANDLISH THE BOOK OF GENESIS A SERIES OF DISCOURSES

**Cyril Barber** - First published in 1868. Candlish highlights the doctrinal issues as well as the biographical features contained in this portion of God's Word. In spite of its age, this remains one of the best works for pastors. Recommended.

**James Rosscup** - This was rated by Spurgeon in *Commenting and Commentaries* as "the (premier) work on Genesis". There are 72 chapters in lecture form. Candlish believes in a young earth but alas, the universal fatherhood of God. His work is often helpful in spite of some peculiarities, but not nearly as beneficial as many works since. ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

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## STEVEN COLE

### Sermons on Genesis

Excellent Resource. Virtually Verse by Verse

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- [3: The God Of Creation \(Genesis 1:2-25\)](#)
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- [5: God's Day Of Rest \(Genesis 2:1-3\)](#)
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- [8: How Temptation Works \(Genesis 3:1-7\)](#)
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- [31: Justification by Faith Alone \(Genesis 15:6; Romans 4:1-5\)](#)
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## COMMENTARY CRITICAL AND EXPLANATORY on the Whole Bible - Genesis

Robert Jamieson, A. R. Fausset, David Brown

- [See Also the Unabridged Version](#)

**James Rosscup** writes that "This is a helpful old set of 1863 for laypeople and pastors to have because it usually comments at least to some degree on problems. Though terse, it provides something good on almost any passage, phrase by phrase and is to some degree critical in nature. It is evangelical....Especially in its multi-volume form this is one of the old evangelical works that offers fairly solid though brief help on many verses" ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**C H Spurgeon** writes "Of this I have a very high opinion. It is the joint work of Mr. Jamieson, A. R. Fausset, and Dr. David Brown. It is to some extent a compilation and condensation of other men's thoughts, but it is sufficiently original to claim a place in every minister's library; indeed it contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if

he possessed this and used it diligently" ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

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**COMMENTARY CRITICAL AND EXPLANATORY UNABRIDGED VERSION**  
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**Robert Jamieson, A. R. Fausset, David Brown**

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**Sermons on Genesis**  
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**FRANZ DELITZSCH**  
**A New Commentary on Genesis**  
**1889**

This is a different resource than Keil & Delitzsch below

**Cyril Barber** - Adopts a moderate approach to the critical theories of authorship. Provides an excellent treatment of the period from Abraham to Joseph. Deserving of careful reading.

**James Rosscup** writes that "The author **holds to the [Documentary Hypothesis](#)** but **does not deny the uniqueness of Genesis or minimize the significance and authority of its message**. He is careful in the Hebrew and deals with the problems, providing much to aid the expositor." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

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## THEODORE EPP

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**EXPOSITOR'S BIBLE**  
**Commentary**  
**Book of Genesis**  
**Marcus Dods**

**Warren Wiersbe** one of the more esteemed modern evangelical commentators writes: If you can locate the six-volume edition of the Expositor's Bible, buy it immediately! It takes up less space than the original fifty-volume set, and not everything in the original set is worth owning.

**Cyril J. Barber** - This set, originally published in 1903, contains expositions by both conservative and liberal theologians. The most important works are by **Dods (Genesis)**, Chadwick (Exodus and Mark), Kellogg (Leviticus), Blaikie (Joshua, I and II Samuel), Adeney (Ezra, Nehemiah and Esther), Maclaren (Psalms), Moule (Romans), Findlay (Galatians and Ephesians), Plummer (Pastoral Epistles and the Epistles of James and Jude), and Milligan (Revelation.)

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**ARNOLD FRUCHTENBAUM**  
**Israelology**

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- [Israelology: Part 5 of 6 - Israel Future \(Part Two\)](#)
- [Israelology: Part 6 of 6 Other Relevant Topics - Illustrations of Israel \(including marriage\)](#)

**ARNO C. GAEBELEIN**  
**Commentary on Genesis**  
**Annotated Bible**

**James Rosscup** writes that "This dispensationally oriented work is not verse-by-verse, but deals with the exposition on a broader scale, treating blocks of thought within the chapters. Cf. also Arno C. Gaebelein, Gaebelein's Concise Commentary on the Whole Bible (I Volume, Neptune, NJ: Loizeaux, 1985), the Annotated Bible revised. The author was a popular evangelical Bible teacher of the first part of the century, much like H. A. Ironside in his diligent but broad, practical expositions of Bible books. Gaebelein was premillennial and dispensational, and editor for many years of Our Hope Magazine." ([Commentaries for Biblical Expositors: An](#)

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## JOHN GILL Commentary on Genesis

**C H Spurgeon** -- "Beyond all controversy, [John Gill](#) was one of the most able [Hebraists](#) of his day, and in other matters no mean proficient...His great work on the Holy Scriptures is greatly prized at the present day by the best authorities, which is conclusive evidence of its value, since the set of the current of theological thought is quite contrary to that of Dr. Gill. No one in these days is likely to be censured for his [Arminianism](#), but most modern divines affect to sneer at anything a little too highly Calvinistic ([see Calvinism](#)): however, amid the decadence of his own rigid system, and the disrepute of even more moderate Calvinism, Gill's laurels as an expositor are still green. His ultraism is discarded, but his learning is respected: the world and the church take leave to question his dogmatism, but they both bow before his erudition. Probably no man since Gill's days has at all equaled him in the matter of Rabbinical learning. Say what you will about that lore, it has its value: of course, a man has to rake among perfect dunghills and dust-heaps, but there are a few jewels which the world could not afford to miss. Gill was a master cinder-sifter among the [Targums](#), the [Talmuds](#), the [Mishnah](#), and the [Gemara](#). Richly did he deserve the degree of which he said, "I never bought it, nor thought it, nor sought it."

He was always at work; it is difficult to say when he slept, for he wrote 10,000 folio pages of theology. The portrait of him which belongs to this church, and hangs in my private vestry, and from which all the published portraits have been engraved, represents him after an interview with an Arminian gentleman, turning up his nose in a most expressive manner, as if he could not endure even the smell of free-will. In some such a vein he wrote his commentary. He hunts [Arminianism](#) throughout the whole of it. **He is far from being so interesting and readable as Matthew Henry.** He delivered his comments to his people from Sabbath to Sabbath, hence their peculiar mannerism. His frequent method of animadversion (a critical and usually censorious remark) is, "This text does not mean this," nobody ever thought it did; "It does not mean that," only two or three heretics ever imagined it did; and again it does not mean a third thing, or a fourth, or a fifth, or a sixth absurdity; but at last he thinks it does mean so-and-so, and tells you so in a methodical, sermon-like manner. This is an easy method, gentlemen, of filling up the time, if you are ever short of heads for a sermon. Show your people firstly, secondly, and thirdly, what the text does not mean, and then afterwards you can go back and show them what it does mean. It may be thought, however, that one such a teacher is enough, and that what was tolerated from a learned doctor would be scouted in a student fresh from college. For good, sound, massive, sober sense in commenting, who can excel Gill? Very seldom does he allow himself to be run away with by imagination, except now and then when he tries to open up a parable, and finds a meaning in every circumstance and minute detail; or when he falls upon a text which is not congenial with his creed, and hacks and hews terribly to bring the word of God into a more systematic shape. Gill is the Coryphaeus (the leader of the Greek chorus and thus the leader of any movement) of [Hyper-Calvinism](#), but if his followers never went beyond their master, they would not go very far

astray." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

**James Rosscup** adds that "Gill (1697–1771), a pastor of England, wrote these which are two-column pages, ca. 900–1,000 pages per volume, Originally they were 9 volumes, folio. He also wrote Body of Divinity, 3 volumes, and several other volumes. His commentary is evangelical, wrestles with texts, is often wordy and not to the point but with worthy things for the patient who follow the ponderous detail and fish out slowly what his interpretation of a text is. He feels the thousand years in Revelation 20 cannot begin until after the conversion of the Jews and the bringing in of the fullness of the Gentiles and destruction of all anti-Christian powers (volume 6, p. 1063) but in an amillennial sense of new heavens and new earth coming right after Christ's second advent (pp1064–65), and the literal thousand years of binding at the same time. He feels the group that gathers against the holy city at the end of the thousand years is the resurrected wicked dead from the four quarters of the earth (i.e. from all the earth, etc. (1067)." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

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**BRUCE GOETTSCHE**  
**Sermons on Genesis**  
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- [Genesis 3 What a Mess](#)
- [Genesis 4:1-14 Tale of Two Brothers](#)
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- [Genesis 47:13-26 The Most Compelling Argument for the Gospel](#)
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- [Genesis 50:15-21 The Invisible Hand of God's Providence](#)

## GENE GETZ VIDEOS GENESIS

- Genesis; Principle #1; Gen 1:1-25; p. 5 **Chosen in Christ:** To have an abundant life now and eternally, we must receive the gift of life provided by the all-powerful God who created the universe. [Video](#)
- Genesis; Principle #2; Gen 1:26-2:7; p. 73 **Body, Soul, and Spirit:** Since we are eternal beings created by God to inhabit physical bodies, we are to offer our total beings to God in order to glorify Him [Video](#)
- Genesis; Principle #3; Gen 2:8-24; p. 7 **Marital Union:** To grow in openness and unity, we are to follow God's plan regarding a one man-one woman relationship within the bonds of marriage. [Video](#)
- Genesis; Principle #4; Gen 3:1-7; p. 7 **Satan's Tactics:** Since Satans goal is to deceive us, we should consistently focus on God's truthful message in His Word. [Video](#)
- Genesis; Principle #5; Gen 3:8-13; p. 8 **Avoiding Rationalization:** We should be on guard against our tendency to rationalize disobedience and shift blame [Video](#)
- Genesis; Principle #6; Gen 3:16; p. 9 **Avoiding Marital Conflict:** To avoid tensions in our marriages, we are to follow Christs example of love. [Video](#)
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- **Sinful Anger:** We must not allow the God-created emotion of anger become sinful [Video](#)
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- Genesis; Principle #9; Gen. 5:21-24; p. 11 **Biblical Values:** Even though many people around us violate biblical values, we are to walk with God [Video](#)
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- Genesis; Principle #11; Gen. 6:12-22; p. 13 **Reflecting God's Compassion:** We must be on guard against becoming uncompassionate when God allows people to live sinful lives and even prosper [Video](#)
- Genesis; Principle #12; Gen. 7:1-8:22; p. 14 **Common Grace:** We must understand that God's material blessings represent His common grace and mercy to all mankind  
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- Genesis; Principle #13; Gen. 9:1-28; p. 15 **Renewing Our Minds:** To walk with God daily, we are to renew our minds and be committed to doing His will [Video](#)
- Genesis; Principle #14; Gen. 11:1-9; p. 16 **Overcoming Pride:** We should avoid the sin of pride, which can lead us to build our own kingdom rather than the kingdom of God [Video](#)
- Genesis; Principle #15; Gen. 11:27-12:3; p. 17 **God's Mercy:** Since God reached out to us before we reached out to Him, we should always thank Him for saving us by His sovereign grace. [Video](#)
- Genesis; Principle #16; Gen. 12:4-10; p. 18 **Seeking God's Wisdom:** When we face difficult circumstances, we should always seek God's wisdom so that we will continue to walk in His will [Video](#)
- Genesis; Principle #17; Gen. 12:11-15; p. 19 **Overcoming Mistakes:** We should do all we can to walk in God's will, even though we may have made wrong decisions in the past that have created our present crises. [Video](#)
- Genesis; Principle #18; Gen. 12:16-13:4; p. 19 **Material Blessings:** We should never conclude that wealth in itself is an indication of God's approval of our attitudes and behavior [Video](#)
- Genesis; Principle #19; Gen. 13:5-11; p. 20 **Self-Evaluation:** We must continually evaluate our motives and behavior in the light of God's directives in the Word of God. [Video](#)
- Genesis; Principle #20; Gen. 13:12-18; p. 20 **Inappropriate Fellowship:** To avoid losing our moral bearings, we must not have fellowship with unbelievers who are living immoral and evil lives [Video](#)
- Genesis; Principle #21; Gen. 14:1-15:1; p. 22 **Growing in Faith:** When we face periods of doubt and fear, we are to look to God to protect us and to meet our needs [Video](#)
- Genesis; Principle #22; Gen. 15:2-6; p. 22 **Justified by Faith:** No matter what our religious background, we must personalize our faith in God and in His Son, Jesus Christ [Video](#)
- Genesis; Principle #23; Gen. 16:1-2; p. 23 **Cultural Influences:** We should be cautious not to allow our pre-conversion, non-biblical values to cause us to make decisions that violate God's will [Video](#)
- Genesis; Principle #24; Gen. 16:3-5; p. 24  
■ **Blaming Others:** We must avoid blaming others for our own mistakes.  
[Video](#)
- Genesis; Principle #25; Gen. 16:15-17:2; p. 24 **Growing Spiritually:** We should use the negative results of personal mistakes as an opportunity to grow spiritually. [Video](#)
- Genesis; Principle #26; Gen. 17:15-18; p. 25 **False Conclusions:** We must be cautious not to interpret circumstances subjectively in order to support what have been personal mistakes. [Video](#)
- Genesis; Principle #27; Gen. 17:19-27; p. 26 **Obedience to God's Command:** Once we have put our faith in Jesus Christ, we should be obedient to God's command and identify ourselves as believers and members of God's family.  
[Video](#)
- Genesis; Principle #28; Gen. 18:1-15; p. 27 **Trusting God:** To help others overcome their skepticism and unbelief, we are first and foremost to trust God to intervene in their lives. [Video](#)
- Genesis; Principle #29; Gen. 20:1-18; p. 29 **Spiritual Regression:** Even though we are growing spiritually, we must be careful not to regress to old patterns of sinful behavior. [Video](#)
- Genesis; Principle #30; Gen. 21:1-10; p. 30 **Sins Consequences:** We should expect painful consequences when our sin impacts those closest to us. [Video](#)
- Genesis; Principle #31; Gen. 21:11-34; p. 31 **Acting Responsibly:** Regardless of the consequences of our sins, we are to confess those sins, accept God's forgiveness and move forward in our Christian lives. [Video](#)
- Genesis; Principle #32; Gen. 22:1-19; p. 32 **Spiritual Testing:** We should not be surprised when God allows unique tests to come into our lives to enable us to become more mature in our Christian experience. [Video](#)
- Genesis; Principle #33; Gen. 23:1-20; p. 33 **Lifestyle Evangelism:** We should live Godly lives before unbelievers in order to demonstrate that we are truly God's children. [Video](#)
- Genesis; Principle #34; Gen. 24:1-14; p. 33 **Praying in God's Will:** We are to pray consistently and specifically but always in harmony with God's revealed will in the Word of God. [Video](#)
- Genesis; Principle #35; Gen. 24:15-27; p. 34 **Being Thankful:** We are humbly to thank and praise God when He answers our prayers. [Video](#)
- Genesis; Principle #36; Gen. 24:28-25:26; p. 36 **Modeling Christ:** As husbands, we should be an example to our wives in living the Christian life.  
[Video](#)
- Genesis; Principle #37; Gen. 25:27-28; p. 37 **Parental Favoritism:** To be wise and mature parents, we must be on constant



guard against Satans tactics. [Video](#)

- Genesis; Principle #38; Gen. 25:29-34; p. 37 **Selfish Attitudes and Actions:** We are never to take advantage of another persons weaknesses in order to achieve our own selfish goals. [Video](#)
- Genesis; Principle #39; Gen. 26:12-25; p. 38 **Spiritual Insensitivity:** We should continually develop our intimate relationship with God not allowing our hearts to grow cold and insensitive toward our heavenly Father, our families, and our fellow believers. [Video](#)
- Genesis; Principle #40; Gen. 26:26-35; p. 39 **Worldly Desires:** We are to pursue holiness, not allowing sinful desires to dominate and control our attitudes and actions. [Video](#)
- Genesis; Principle #41; Gen. 27:1-20; p. 40 **Pure Motives:** We are to faithfully imitate Christs love for us in order to avoid deceptive behavior in our relationships with one another. [Video](#)
- Genesis; Principle #42; Gen. 27:46-28:9; p. 41 **Making Proper Decisions:** We should first and foremost make decisions to please God, not to ingratiate ourselves with others for purely selfish reasons. [Video](#)
- Genesis; Principle #43; Gen. 28:10-17; p. 42 **A Born-Again Experience:** Even if we have been reared in a Christian family, we should make sure our relationship with God is personal. [Video](#)
- Genesis; Principle #44; Gen. 28:18-22; p. 43 **Faith and Works:** We are to test the reality of our relationship with God by the good works that result. [Video](#)
- Genesis; Principle #45; Gen. 29:1-20; p. 44 **Carnal Behaviors:** Even when we become true believers, we should be on guard against old patterns of sinful behavior that tend to persist.
- [Video](#)
- Genesis; Principle #46; Gen. 29:21-30; p. 44 **Sin Patterns:** When we sin against someone and do not seek forgiveness, we should not be surprised if someone sins against us in a similar fashion. [Video](#)
- Genesis; Principle #47; Gen. 29:31-30:24; p. 45 **God's Moral Laws:** We must obey God's moral laws if we are to avoid family dysfunction in marriage relationships. [Video](#)
- Genesis; Principle #48; Gen. 31:1-32; p. 47 **Faith versus Fear:** To experience God's power and protection, we should exercise faith, not fear and manipulation. [Video](#)
- Genesis; Principle #49; Gen. 32:1-20; p. 49 **The Human and Divine:** In times of difficulty, we should seek to blend proper precautions (human effort) with prayer (dependence on God). [Video](#)
- Genesis; Principle #50; Gen. 32:21-32; p. 49 **God's Discipline:** When we persistently violate God's will, we should anticipate our heavenly Fathers discipline.
- [Video](#)
- Genesis; Principle #51; Gen. 33:1-11; p. 50 **Godly Fellowship:** We are to have close fellowship with our brothers and sisters in Christ so that we can have intimate fellowship with God. [Video](#)
- Genesis; Principle #52; Gen. 33:12-17; p. 51 **Honesty and Openness:** After we have experienced restoration with those we hurt, we must continue to have open, honest relationships in order to avoid recurring problems. [Video](#)
- Genesis; Principle #53; Gen. 33:18-34:31; p. 52 **Parental Protection:** We are to do all we can to protect our children from worldly influences and at the same time, avoid overprotecting them. [Video](#)
- Genesis; Principle #54; Gen. 35:1-15; p. 53 **Idoltrous Activities:** Christian parents should avoid any kind of idoltrous activities. [Video](#)
- Genesis; Principle #55; Gen. 35:16-37:4; p. 55 **Generational Mistakes:** We should do all we can to avoid repeating the same mistakes our parents made with us. [Video](#)
- Genesis; Principle #56; Gen. 37:5-11; p. 55 **Identity Crises:** When were feeling rejection, we must be careful not to set ourselves up for more rejection by trying harder to prove ourselves. [Video](#)
- Genesis; Principle #57; Gen. 37:12-14; p. 56 **The Subtlety of Denial:** When we experience various cries, we should seek to face reality. [Video](#)
- Genesis; Principle #58; Gen. 37:15-23; p. 57 **Subtle Pride:** When we are highly favored and blessed by God and others, we should beware of subtle pride. [Video](#)
- Genesis; Principle #59; Gen. 37:24-36; p. 57 **Jealousy and Anger:** When we have feelings of jealousy, we should take steps to keep these emotions from leading to sinful anger. [Video](#)
- Genesis; Principle #60; Gen 38:1-30; p. 59 **God's Sovereign Plan:** We should keep our eyes on God's will for our lives when some Christians-even spiritual leaders-engage in sinful and scandalous actions. [Video](#)
- Genesis; Principle #61; Gen. 39:1-12; p. 59 **Overcoming Temptation:** To resist the temptation to sin, we must develop firm moral and ethical convictions based on a deep appreciation for God's love and grace in our lives. [Video](#)
- Genesis; Principle #62; Gen. 39:13-23; p. 60
- **Persecution for Doing Right:** When we are persecuted for refusing to violate God's moral laws, we should remember that the Lord will never forget our stand for righteousness. [Video](#)
- Genesis; Principle #63; Gen. 40:1-23; p. 61 **Not Forgetting:** When someone does something special for us, we should look for opportunities to return the favor. [Video](#)



- Genesis; Principle #64; Gen. 41:1-16; p. 62 **Character Development:** When we face difficult experiences, we should ask God to help us view these crises as opportunities to develop our Christian character. [Video](#)
- Genesis; Principle #65; Gen. 41:17-46; p. 63 **Preparation for Greater Responsibility:** We should view difficult experiences as opportunities to learn to be more effective in carrying out God's purposes in the world. [Video](#)
- 
- Genesis; Principle #66; Gen. 41:50-52; p. 64 **Psychological and Spiritual Healing:** Because biological families are impacted by sin, we are to help create loving and supportive relationships with the body of Christ to bring emotional and spiritual healing. [Video](#)
- Genesis; Principle #67; Gen. 42:1-45:3; p. 67 **God's Gift of Tears:** When facing intensely emotional experiences, we should give ourselves permission to cry. [Video](#)
- Genesis; Principle #68; Gen. 45:4-15; p. 68 **Forgiveness:** When someone has wronged us, we are to forgive unconditionally even though that person may not admit it was wrong or even ask for forgiveness. [Video](#)
- Genesis; Principle #69; Gen. 45:16-47:27; p. 70 **Doing Good for All:** No matter our circumstances, we should live lives of integrity before all people. [Video](#)
- Genesis; Principle #70; Gen. 49:22-50:21; p. 73 **Understanding God's Purpose:** When we face difficult situations, we should ask God to help us see some divine meaning in the experiences. [Video](#)

## GOTQUESTIONS

### Questions Related to on Genesis

**NOTE:** This site is conservative and answers the questions with Scripture with only a minimal component of "opinion."

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91. [What was the sin of Sodom and Gomorrah?](#)
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93. [Why did Lot offer up his daughters to be gang raped? Why did God allow Lot's daughters to later have sex with their father?](#)
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95. [What was the significance of weaning a child in the Bible \(Genesis 21:8\)?](#)
96. [What is the story of Sarah and Hagar?](#)
97. [Why did Abraham banish Ishmael \(Genesis 21:14\)?](#)
98. [Why did oaths involve putting a hand under someone's thigh \(Genesis 24:9\)?](#)
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108. [What is the meaning of Jacob wrestling with God?](#)
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110. [What should we learn from the life of Joseph?](#)
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113. [What is the story of Joseph and his brothers?](#)
114. [What is the story of Joseph and Potiphar?](#)
115. [Who were the priests of On? Was Joseph wrong to marry the daughter of a pagan priest \(Genesis 41\)?](#)
116. [Why did Pharaoh give Joseph so much power?](#)
117. [What kind of divination did Joseph do in Genesis 44:5, 15?](#)
118. [What are the twelve tribes of Israel?](#)
119. [Were Jacob's prophecies about his sons fulfilled?](#)
120. [Who/what is the Lion of the tribe of Judah?](#)
121. [What does it mean that the scepter will not depart from Judah \(Genesis 49:10\)?](#)

**W H GRIFFITH-THOMAS**  
**Genesis: A Devotional Commentary**  
**London: Religious Tract Society - 1909**

Recommended

**James Rosscup** rates this as the **#1 devotional commentary** on Genesis. Rosscup writes "the notes by W. H. Griffith-Thomas...will be a warm devotional help...This work is good in tracing the argument and showing connections between chapters. It is usually quite good devotionally and gives suggestions for meditation at the ends of the chapters. Applications are often usable. It is an excellent book to put into the hands of a layman who is not ready to grapple with the minutia of exegesis, but who is serious about his Bible study. It is also good for the preacher and teacher. Since it is out of print, readers must search in other places for it."

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- [Genesis 10 A Wide Outlook](#)
- [Genesis 11:1-9 The Tower of Babel](#)
- [Genesis 11:10-12:9 The Call of Abraham](#)
- [Genesis 12:10-13:4 The Testing \(If you are experiencing testing, read the Scriptures & the comment!\)](#)
- [Genesis 13:5-18 The Separation](#)
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- [Genesis 24:10-67 The Model Servant](#)
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- Genesis 25:11-28 The Birth of Jacob
- Genesis 25:29-34 The Birthright
- Genesis 26:1-33 Isaac
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- Genesis 27:41-28:9 Interlude
- Genesis 28:10-22 Bethel
- Genesis 29:1-30 The New Life
- Genesis 29:31-30:43 In the Shadows
- Genesis 31:1-55 Turning Homewards
- Genesis 32:1-23 God's Host for Man's Help
- Genesis 32:24-32 Peniel: The Face of God
- Genesis 33:1-20 After Peniel
- Genesis 34:1-31 Results of Unfaithfulness
- Genesis 35:1-15 Bethel at Last
- Genesis 35:8, 16-29 The School of Sorrow
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- Genesis 43:1-34 [The Disciplines of Life](#)
- Genesis 44:1 - 45:15 [Consternation, Mediation, Reconciliation](#)
- Genesis 45:16 - 46:34 [Satisfied by the God of Isaac](#)
- Genesis 47:1-31 [The Grandeur of God's Warrior](#)
- Genesis 48:1-22 [Jacob Blessing Joseph's Sons](#)
- Genesis 49:1-28 [Jacob's Last Words, part I](#)
- Genesis 49:13-33 [Jacob's Last Words, part II](#)
- Genesis 50:1-26 [Joseph's Last Words](#)

**“In the Beginning God”**  
**The Study of Genesis**  
**Lowell F. Johnson**

January 2012 - These are well done in outline form and include added links from Gotquestions.org.

- The Bible: An Introduction
- In the Beginning God Genesis 1:1
- The Days of Creation Genesis 1:1-31
- A Day of Rest Genesis 2:1-3
- The Garden of Eden Genesis 2:4-17
- Adam's Rib Genesis 2:18-25
- The Invasion of Planet Earth Genesis 3:1-7
- The Blame Game Genesis 3:8-19
- Farewell to Paradise Genesis 3:20-24
- Cain and Abel Genesis 4:1-16
- Cain's Ungodly Line and Seth's Godly Line Genesis 4:16-5:20
- Enoch Walked With God Genesis 5:21-24
- The Days of Noah Genesis 6:1-8
- Noah's Ark: A Picture of Salvation Genesis 6:9–7:24
- But God Remembered Noah Genesis 8:1-22
- Living Under the Rainbow Genesis 9:1-17
- Noah's Sin and the Curse On Canaan Genesis 9:18-29
- The Three Sons of Noah and Our Family Tree Genesis 10:1-32
- The Tower of Babel: Why God Stopped the Building Program Genesis 10:8-10; 11:1-9

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**CLICK [SERMONS ON GENESIS](#) FOR THE FOLLOWING SERMONS**

- A braham: Taking the Step of Faith - Genesis 11:27–12:9
- When Your Faith Goes South - Genesis 12:10-13:4



- Living With Life's Choices - Genesis 13:1-18
- Magnanimous Abraham - Genesis 14:1-24
- Reaffirming the Promise - Genesis 15:1-6
- Abrahamic Covenant - Genesis 15:7-21
- The Mistake of Trying to Help God Out - Genesis 16:1-16
- The God of the Everlasting Covenant - Genesis 17:1-27
- When God Came to Dinner - Genesis 18:1-15
- Abraham : The Intercessor - Genesis 18:16-33
- Lot : The Shameful Christian - Genesis 19:1-38
- Revisiting Old Sins - Genesis 20:1-18
- A Time to Weep and A Time to Laugh - Genesis 21:1-21
- Abraham's Defining Moment - Genesis 22:1-14

#### **CLICK SERMONS ON GENESIS FOR THE FOLLOWING SERMONS**

- The Death of a Princess - Genesis 23:1-20
- Finding a Bride for Isaac - Genesis 24:1-19, 22-28,57-67
- Abraham: Gathered To His People - Genesis 25:5-10
- The Birth of a Heel-Grabber - Genesis 25:19-26
- What Would You Give in Exchange For Your Soul? - Genesis 25:27-34
- Like Father Like Son - Genesis 26:1-33
- A Shady Way to Get Your Blessing - Genesis 27:1-46
- Jacob's Ladder - Genesis 28:10-22
- The Deceiver Deceived - Genesis 29:1-30
- Birth Wars! - Genesis 29:31-30:24
- The Case of the Speckled Sheep - Genesis 30:25-43
- Jacob's Separation From Laban - Genesis 31:1-55
- Jacob's Preparation to Meet Esau - Genesis 32:1-23
- Wrestling With God - Genesis 32:22-32
- Healing the Hurts of the Past - Genesis 32-33
- Brutal Behavior - Genesis 34-36
- Joseph: Favored Son, Hated Brother - Genesis 37:1-11
- The Heartbreak of Shattered Dreams - Genesis 37:12-35
- The Ugliest Chapter in the Bible - Genesis 38
- The Lord was with Joseph - Genesis 37:36; 39:1-6
- Fatal Attraction: The Test of Purity - Genesis 39:7-23
- Godly Detours - Genesis 39:20-23; 40:1-15,23
- Joseph: Remembered and Promoted - Genesis 41:1-8, 14-16, 25-33, 39-41
- Resurrecting A Dead Conscience - Genesis 41:53-54,57; 42:1-8
- Judah Grows Up - Genesis 43:1-10
- Be Extra Nice to Folks - Genesis 43:11-14
- Swimming In A Sea of Emotion - Genesis 43:15-34
- Joseph's Brothers' Final Test - Genesis 44:1-34
- I Am Joseph - Genesis 45:1-15
- It Is Enough - Genesis 45:25-47:7
- Joseph and Crisis Management - Genesis 47:13-26
- Reflections of a Life - Genesis 48:1-22
- Confronting the Problems of Sin - Genesis 49:1-12
- God Meant It For Good! - Genesis 50:15-26

### **KEIL & DELITZSCH** **Commentary on Genesis**

- See separate commentary by Franz Delitzsch above

**James Rosscup** writes that "This is the best older, overall treatment of a critical nature on the Old Testament Hebrew text verse by

verse and is a good standard work to buy. The student can buy parts or the whole of this series. Sometimes it is evangelical, at other times liberal ideas enter." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**C H Spurgeon** -- "A work for the learned. It has received the highest commendations from competent scholars. But it is somewhat dull and formal." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

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<a href="#">Genesis 50</a>			

## ANDREW JUKES TYPES IN GENESIS

**Cyril Barber** - this work concentrates on the spiritual significance of the lives of those mentioned by Moses in his first book.

- See also [Amazon book reviews](#)
- [Click for warnings about Typological Interpretation](#)
- [Andrew Jukes Biography](#)

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### THE WORK AND REST OF GOD

*Chapters 1, 2*

[I. The Work of God](#) and all the topics below

- II. The First Day
- III. The Second Day
- IV. The Third Day
- V. The Fourth Day
- VI. The Fifth Day
- VII. The Sixth Day
- VIII. The Seventh Day

### PART 1

#### ADAM, OR HUMAN NATURE

*Chapter 3*

[I. Adam, or Man](#) and all topics below

- II. Man's Way
- III. The Fruit of Man's Way
- IV. The Remedy for Man

### PART 2

#### CAIN AND ABEL, OR THE CARNAL AND SPIRITUAL MIND

*Chapters 4, 5*

[I. Cain and Abel, or the First and Second Birth](#)

- II. The Carnal and the Spiritual (re "carnal" see cautions on commentary notes of 1 Cor 3:1ff)
- III. Their Lives

### PART 3

#### NOAH, OR REGENERATION

*Chapters 6 - 11*

[I. Noah on the Ground of the Old Man](#) and topics below

- II. Noah in the Waters
- III. Noah on the Earth beyond the Flood
- IV. Noah's Sons
- V. Noah's Failure

### PART 4

#### ABRAHAM, OR THE SPIRIT OF FAITH

*Chapters 12 - 20*

[I. Abram's Separation from his Country and his Father's House](#) and topics below

- II. Abram's Separation from Lot
- III. Abram's Conflicts to Deliver Lot
- IV. Abram's Trials through the Word of God and Prayer
- V. Abram's Efforts to be fruitful by Hagar
- VI. The true Way for Abram to be fruitful
- VII. The End of Lot
- VIII. Abraham in the Philistines' Land

### PART 5

#### ISAAC, OR THE SPIRIT OF SONSHIP

*Chapters 21 - 26*

[I. The Birth of Isaac, and its Results](#) and topics below

- II. The Offering up of Isaac
- III. Sarah's Death, and Isaac's Union with Rebekah
- IV. Keturah, and Isaac at Lahai-roi
- V. The Trials of Isaac respecting Seed
- VI. Isaac's Two-fold Seed, the Elder and the Younger
- VII. Isaac in the Philistines' Land

### PART 6

#### JACOB, OR THE SPIRIT OF SERVICE

*Chapters 27 - 36*

[I. Jacob's Carnal Means to gain God's Ends](#) and topics below

- II. The Motives to Service, and Encouragements by the Way
- III. The Service for Wives and Flocks
- IV. The Departure from Laban
- V. The Journey to Canaan, and Change of Name
- VI. The Sojourn in Succoth, and Dinah's Fall
- VII. The Return to Bethel
- VIII. The Seeds of Jacob and Esau

### PART 7

#### JOSEPH, OR SUFFERING AND GLORY

*Chapters 37 - 50*

[I. Joseph's Dreams, and Suffering from his Brethren](#) and topics below

- II. Judah's History
- III. Joseph in Potiphar's House
- IV. Joseph in Prison
- V. Joseph exalted over all Egypt

# Genesis

Published in 1854

**C H Spurgeon** writes that this work is "not exactly a commentary, but what marvelous expositions you have there! You have reading more interesting than any novel that was ever written, and as instructive as the heaviest theology. The matter is quite attractive and fascinating, and yet so weighty, that the man who shall study those eight volumes thoroughly (Volume 1 = Genesis), will not fail to read his Bible intelligently and with growing interest." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Genesis 1:1 God the Creator](#)
- [Genesis 1:2 The Chaos-Geological Discoveries](#)
- [Genesis 1:3 The First Light](#)
- [Genesis 1:6-8 The Firmament-Land and Water](#)
- [Genesis 1:16-18 The Great Lights](#)
- [Genesis 1:20 Creation of Fishes and Birds](#)
- [Genesis 1:24 Creation of Land Animals](#)
- [Genesis 1:26, 27 The Image of God](#)
- [Genesis 1:29, 30 The Food of Primeval Man](#)
- [Genesis 2:8 Adam in Eden](#)
- [Genesis 2:20 Adam Naming Cattle](#)
- [Genesis 2:21-24 Eve](#)
- [Genesis 3:1 The Serpent](#)
- [Western Traditions of the Serpent and the Fall](#)
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- [Cain and Abel](#)
- [Early Population](#)
- [Genesis 4:3-7 The Offerings of Cain and Abel](#)
- [Genesis 4:8 The Death of Abel](#)
- [The Discovery of Fire](#)
- [Genesis 4:17 The First City](#)
- [Genesis 4:19-20 Lamech](#)
- [Genesis 4:20, 21 Jabal and Jubal](#)
- [Genesis 4:22 Tubal-Cain](#)
- [Arts Before the Flood](#)
- [Genesis 5:22 Enoch Walked With God - Interesting!](#)
- [Genesis 4:17, 18, 5:5-32 Ante-diluvian Names](#)
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- [Genesis 6:2 The Sons of God](#)
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- [Genesis 10 The Dispersion](#)
- [Genesis 11:27-29; 12:1-5 Abraham](#)
- [Genesis 12:10-20 Sarah in Egypt- Royal Rights over Women](#)
- [God's Purposes, and Man's Devices](#)
- [Genesis 12:16, 13:2 Patriarchal Wealth](#)
- [Genesis 13: The Tent](#)
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- [Genesis 20:16 Sarah's Veil](#)
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- [Genesis 24:11-17 A Marriage](#)
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- [Genesis 35 Movements](#)
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- [Genesis 39:1 Captain of the Guard](#)
- [Egyptian Crimes and Punishments](#)
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- [Genesis 40:14 Remember Me When It Shall Be Well with Thee](#)
- [Genesis 40:1-13 The Butler's Dream](#)
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- [Genesis 44 Divining Cups](#)
- [Genesis 50 Jacob's Obsequies](#)

**JOHN KITTO**  
**The Pictorial Bible**  
**Genesis**

Published in 1854

**C H Spurgeon** writes that **The Pictorial Bible** is "A work of art as well as learning" adding that if one "cannot visit the Holy Land, it is well for you that there is a work like the Pictorial Bible, in which the notes of the most observant travelers are arranged under the texts which they illustrate. For the geography, zoology, botany, and manners and customs of Palestine, this will be your counselor and guide." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#)) This resource is in one sense somewhat antiquated, but in another sense is timeless with well numerous done illustrations that make the text spring off the page when you read words like "[balm of Gilead \(pix\)](#)". It's pages beckon the reader to tarry a moment and peruse the interesting comments on subjects that might otherwise be quite foreign to readers of a western culture and mindset.

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**Rosscup** notes that "The treatments of books within this evangelical set vary in importance. Generally, one finds a wealth of detailed commentary, background, and some critical and exegetical notes. Often, however, there is much excess verbiage that does not help particularly. On the other hand, it usually has something to assist the expositor on problems and is a good general set for pastors and serious lay people though it is old." (Ibid)

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## H C LEUPOLD Exposition of Genesis 1942

**James Rosscup** notes that "In this very thorough, monumental work on Genesis, the author is conservative and uses the original Hebrew constantly. He considers carefully most major truths of the book and uses the grammatical-historical method. This is one of the most valuable works to have on Genesis. It came out originally in 1942." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**What the Bible teaches** – Much detail, and loyal to the high view of Scripture. Some very good insights.

**Rosscup** rates Leupold's commentary as the fifth best detailed exegetical commentary of all time on the book of Genesis. Be aware that Leupold is **amillennial**.

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## JOHN MACARTHUR Sermons on Genesis

Conservative, Evangelical, Millennial. The first set of links include blogs and articles, some by other individuals at Grace to you.

- [Genesis 1 The Fallacy of the "Framework Hypothesis"](#)
- [Genesis 1 Creation Series - A La Carte](#)
- [Genesis 1:1–31; Exodus 20:11 John MacArthur on the Importance of Genesis](#)
- [Genesis 1:1 Creation: Believe It or Not, Part 1](#)
- [Genesis 1:1 Creation: Believe It or Not, Part 2](#)
- [Genesis 1:1–5 The Gaping Holes in the Gap Theory](#)
- [Genesis 1:1–5 The Exegetical Errors of the Day-Age Theory](#)
- [Genesis 1:1–31; Romans 5:12–21 Creation: A Second-Class Doctrine?](#)
- [Genesis 1:1–31; Exodus 20:11 Changing the Rules](#)
- [Genesis 1:1; Romans 1:22 The Face of the Battle](#)
- [Genesis 1:1 A Stopping Point on the Dividing Line](#)
- [Genesis 1:1–31; Exodus 20:11 Creation: Believe It or Not](#)
- [Genesis 1:1–2:25 Enquiring Minds Want to Know](#)
- [Genesis 1:1–2:3 "Creation, Theology, and the End of the Universe"](#)
- [Genesis 1:1–31; Exodus 20:11 Creation: Believe It Or Not](#)
- [Genesis 1:1–31; Romans 5:18–19 Evangelical Syncretism: The Genesis Crisis](#)
- [Genesis 1:1–31; Exodus 20:11 Chance vs. God: The Battle of First Causes](#)



- [Genesis 1:1–31; Exodus 20:11 Monkeying with the Meaning](#)
- [Genesis 1: Fact or Framework?](#)
- [Genesis 1:1 DNA, Cactus, and Von Neumann Machines](#)
- [Genesis 1:1 God: Creator and Redeemer](#)
- [Genesis 1:1–3:22 How Important Is Genesis 1-3?](#)
- [Genesis 1:1–31; Exodus 20:11 Origins: A Watershed Issue](#)
- [Genesis 1:1–31 Genesis 1 and Biblical Authority](#)
- [Genesis 1:1–31 The Battle for the Beginning](#)
- [Genesis 1:1–31; Exodus 20:11 Evolution: Getting Rid of God](#)
- [Genesis 1:1–31; Exodus 20:8–11 Why Six Days?](#)
- [Genesis 1:1; John 1:3 Ex Nihilo Nihil Fit \("Out of Nothing, Nothing Comes"\)](#)
- [Genesis 1:1 A Rationale for Nihilism](#)
- [Genesis 1:1–31 Evolution and Ethics](#)
- [Genesis 1:1–31; Exodus 20:11 Evolution: Today's Battleground](#)
- [Genesis 1:1–25; Genesis 2:18–24; Matthew 19:5 The Nucleus of Civilization](#)
- [Genesis 1:1–31; Exodus 20:11 Creationism](#)
- [Genesis 1:1–31 Evolution: Science or Faith?](#)
- [Genesis 1:1–31 Can You Study a Miracle?](#)
- [Genesis 1:2–5 Day One](#)
- [Genesis 1–3; Hebrews 11:3 The Creator's Commentary on Genesis](#)
- [Genesis 1–3 Genesis and Naturalism: Cognitive Dissonance](#)
- [Genesis 1–3 The Final Word](#)
- [Genesis 1:11 John 15; Ro 8:9; 2 Cor 5:17; Where does the Bible teach that all believers will be spiritually fruitful? Does that mean there is no room for failure in the Christian life?](#)
- [Genesis 1–11 Indications of a Young Earth](#)
- [Genesis 1–11 The Earth's Chronology](#)
- [Genesis 1:12–31 Understanding Biblical Creation](#)
- [Genesis 1:21 The Chicken or the Egg?](#)
- [Genesis 1:22; Song of Solomon 2:3–6 The Rape of Solomon's Song, Part 1](#)
- [Genesis 1:26–27 What does the Bible say about war? Is there ever a just reason for it?](#)
- [Genesis 1:26–27 God's High Call for Women](#)
- [Genesis 1:27; 5:1–2 The Biblical Portrait of Women: Setting the Record Straight](#)
- [Genesis 1:26; Genesis 19:24 Our Triune God](#)
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- [Genesis 1:26–27; Genesis 2:7 Taking Genesis at Face Value](#)
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- [Genesis 1:31; Genesis 3:14–24; Isaiah 45:6–7; Isaiah 46:9–10; Romans 8:28; 1 Corinthians 10:13; 1 Corinthians 14:33; James 1:13; 1 John 1:5 Is God Responsible for Evil?](#)
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- [Genesis 3:1–7 1 John 3:4; Romans 8:7; 1 Corinthians 16:22 What is the Essence of Sin?](#)
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- [Genesis 7:11–12; Psalm 147:8; 2 Corinthians 12:2 What is heaven?](#)
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- [Genesis 22:13; Exodus 12:3–13 Deliverance Demands a Sacrifice](#)
- [Genesis 25:8;35:29; 49:29; Numbers 20:24; Judges 2:10 Will we recognize and be reunited with our loved ones in heaven?](#)
- [Genesis 31:46; Ezra 4:8–6:18; 7:12–26; Jeremiah 10:11; Daniel 2:4–7:28 Is my Bible really free from errors?](#)
- [Genesis 37:3; James 2:1–4 Jacob and Playing Favorites](#)
- [Genesis 39:6–12; Proverbs 6:27–35; Matthew 5:13–16; Sexual Sin and Sanctification](#)
- [Genesis 39:20; Genesis 50:19–21 Joseph: God's Sovereignty in Our Trials](#)
- [Genesis 39:23; Genesis 40:14–23 Joseph: The Precision of God's Sovereignty](#)
- [Genesis 50:20 Joseph: His Role in a Bigger Story](#)
- [Genesis 50:20 A Pastoral Response to the Newtown Massacre \(\[Newtown Massacre\]\(#\)\)](#)

## Sermons Are Listed Below

- [Genesis 1:1 The How, Why, and When of Creation - 1](#)
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- [Genesis 2:1-3 The 'Rest' of Creation](#)
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- [Genesis 4:1-5 Cain: Portrait of a Doomed Sinner - 1](#)
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- [Genesis 11:10-32 Paganism and Promise](#)
- [Genesis 24 Marks of a Godly Servant](#)

**J VERNON MCGEE**  
**Thru the Bible Commentary**  
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## C H MACKINTOSH Devotional Commentary on Genesis

Mackintosh, a Plymouth Brethren, was a gifted teacher and writer. D L Moody said that "it was C. H. Mackintosh who had the greatest influence" upon his learning of the Word of God. One of his most respected works was **Notes on the Pentateuch**. [Further biographical Note](#) - Another format - [Genesis 1-15](#) ; [Genesis 16-50](#)

**James Ross** has a relevant note on Mackintosh's work on the Pentateuch writing that "This is a one-volume edition of an old evangelical devotional work (Genesis to Deuteronomy, Notes on the Pentateuch). It has some value at times, especially for lay readers, yet is not to the point as much with pertinent material as W. H. Griffith-Thomas on the Pentateuch (also old) and John Sailhamer's recent introductory survey." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

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## F B MEYER Devotionals on Genesis

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## DEVOTIONALS

**Our Daily Homily** = ODH

**Our Daily Walk** = ODW

Plus other devotional writings by F B Meyer related to Genesis

- Genesis 1:1 (ODW) In the Beginning God)
- Genesis 1:1 In the Beginning God
- Genesis 1:3 (ODW) Walking in the Light
- Genesis 1:5 (ODH)
- Genesis 1:5 (ODW) The Morning Cometh
- Genesis 2:15 (ODH)
- Genesis 2:1-3 The Rest of God
- Genesis 3:9 (ODH)
- Genesis 4:9 (ODH)
- Genesis 4:9 (ODW) My Brother!
- Genesis 5:24 (ODH)
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- Genesis 9:13 (ODH)
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- Genesis 13:10,11 (ODW) The Supreme Choice
- Genesis 14:19 (ODH)
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- Genesis 16:9 (ODH)
- Genesis 16:13 (ODW) God's Thought of Me
- Genesis 17:1 (ODH)
- Genesis 17:6 The Secret of Fruitfulness
- Genesis 18:23 (ODH)
- Genesis 18:14 (ODW) God's Resources
- Genesis 19:27 (ODH)
- Genesis 20:6 (ODH)
- Genesis 21:19 (ODH)
- Genesis 22 (ODH)
- Genesis 22:7 Where is the Lamb? Behold the Lamb
- Genesis 23:4 (ODH)
- Genesis 24:12 (ODH)
- Genesis 24:12-14 (ODW) The Providence of the Trifle
- Genesis 25:33 (ODH)
- Genesis 25 - Israel A Prince of God
- Genesis 26:22 (ODW) Digging Wells
- Genesis 27:34 (ODH)
- Genesis 28:12 (ODH)
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- Genesis 32:1,24 (ODW) The Midnight Wrestle
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- Genesis 32:28 (ODW) God Wrestling with Man
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**Abraham: The Obedience of Faith - [click for all chapters below on one file](#)**

- THE HOLE OF THE PIT
- Genesis 12:1-2 THE DIVINE SUMMONS
- Hebrews 11:8 "HE OBEYED"
- Genesis 12:4-9 THE FIRST OF THE PILGRIM FATHERS
- Genesis 12:10 GONE DOWN INTO EGYPT
- Genesis 13:9 SEPARATED FROM LOT
- Genesis 13:9 THE TWO PATHS
- Genesis 14:9 REFRESHMENT BETWEEN THE BATTLES
- Genesis 14, Hebrews 7:1 MELCHIZEDEK
- Genesis 15, Romans 4:20 THE FIRMNESS OF ABRAHAM'S FAITH
- Genesis 15, Habakkuk 2:3, Lam 3:26, Ro 8:25 WATCHING WITH GOD
- Genesis 16:1 HAGAR, THE SLAVE GIRL
- Genesis 17:1 "BE THOU PERFECT!"
- Genesis 17:2 THE SIGN OF THE COVENANT
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- [Psalm 46 THE GOD OF JACOB](#)

#### **Joseph: Beloved, Hated, Exalted**

- Genesis 37 Early Days
- Genesis 37 The Pit
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- Genesis 39, Pr 4:23, 1Pe 1:5, 2Ti 1:12 The Secret of Purity
- Genesis 39, 40 Misunderstood and Imprisoned
- Genesis 41 The Steps of the Throne
- Genesis 42 Joseph's First Interview with His Brethren
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- Genesis 49:22 The Secret of Fruitfulness
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- Genesis 50:24-25 Joseph's Last Days and Death

## **ALEXANDER MACLAREN**

### **Sermons on Genesis**

**James Rosscup** writes that "This evangelical work is both homiletical and expository and is often very good homiletically but weaker otherwise. Helpful in discussing Bible characters, it is weak in prophecy at times because of allegorization. It is not really as valuable today as many other sets for the serious Bible student. The expositions are in the form of sermons.." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

Click on respective chapter in table below for the specific sermon

- Genesis 1:26-2:3 The Vision of Creation
- Genesis 3:1-15 How Sin Came In
- Genesis 3:24 Eden Lost and Restored
- Genesis 4:3-16 The Growth and Power of Sin
- Genesis 4:7 What Crouches at the Door
- Genesis 5:22; Genesis 17:1 With, Before, After
- Genesis 5:24 The Course and Crown of a Devout Life
- Genesis 6:9-22 The Saint Among Sinners
- Genesis 8:1-22 Clear Shining after Rain
- Genesis 9:8-17 The Sign for Man and the Remembrancer for God
- Genesis 12:1-9 An Example of Faith
- Genesis 12:5 Abram and the Life of Faith
- Genesis 12:6, 7 Coming In
- Genesis 12:6, 7 The Man of Faith
- Genesis 12:8 Life in Canaan

- Genesis 13:1-13 The Importance of a Choice
- Genesis 14:13 Abram the Hebrew
- Genesis 15:5-18 God's Covenant with Abram
- Genesis 15:1 The Word that Scatters Fear
- Genesis 15:6 Faith and Righteousness
- Genesis 17:1-9 Waiting Faith Rewarded and Strengthened by New Revelations
- Genesis 17:18 A Petulant Wish
- Genesis 18:16-33 Because of His Importunity
- Genesis 19:15-26 The Intercourse of God and His Friend The Swift Destroyer
- Genesis 22:1-14 Faith Tested and Crowned
- Genesis 22:14 The Crowning Test and Triumph of Faith: Jehovah-Jireh
- Genesis 24:27 Guidance in the Way
- Genesis 25:8 The Death of Abraham
- Genesis 25:27-34 A Bad Bargain
- Genesis 25:34 Pottage versus Birthright
- Genesis 26:12-25 The First Apostle of Peace at Any Price
- Genesis 28:10-22 The Heavenly Pathway and the Earthly Heart
- Genesis 32:1, 2 Mahanaim: the Two Camps
- Genesis 32:9-12 The Twofold Wrestle—God's with Jacob and Jacob's with God
- Genesis 35:1 A Forgotten Vow
- Genesis 37:1-11 The Trials and Visions of Devout Youth
- Genesis 37:23-36 Man's Passions and God's Purpose
- Genesis 40:1-15 Goodness in a Dungeon
- Genesis 41:38-48 Joseph, the Prime Minister
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- Genesis 47:1-12 Joseph, the Pardoner and Preserver Growth by Transplanting
- Genesis 47:9; Genesis 48:15, 16 Two Retrospects of One Life
- Genesis 49:23, 24 The Hands of the Mighty God of Jacob
- Genesis 49:24 The Shepherd, the Stone of Israel
- Genesis 50:14-26 A Calm Evening, Promising a Bright Morning
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## MISCELLANEOUS RESOURCES ON GENESIS Conservative, Evangelical

### BIBLE CARDS - Heidelberg Picture Cards, 1901

- [Genesis](#) - Color picture on one side and questions on the opposite side.

### BEST COMMENTARIES

- [Best Commentaries on Genesis - Tim Challies](#)
- [Top 5 Commentaries on the Book of Genesis by Keith Mathison](#)



- [Best Commentary on Genesis - Best Commentaries Reviews](#)

All three of above agree on the top two commentaries...

1. [NICOT - Victor P. Hamilton](#)
2. [WBC - Gordon J. Wenham](#)

## JOURNAL ARTICLES RELATED TO GENESIS

[Click here for individual articles - Here is the link to source the journals on Galaxie](#)

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- **Genesis 1** [Middleton, J. Richard. "The Liberating Image? Interpreting the Imago Dei in Context," Christian Scholars Review 24.1 \(1994\) 8-25.](#)
- **Genesis 1:1-2:4a** - [Sailhamer, John. "Exegetical Notes: Genesis 1:1-2:4a," Trinity Journal 5.1 \(1984\)](#)
- **Genesis 1:1-3** - [Rooker, Mark F. "Genesis 1:1-3: Creation or Re-Creation? Pt 1 Bib Sac 149 \(Part 2\)](#)
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- **Genesis 1-2** [Sailhamer, John. "Exegetical Notes: Genesis 1:1-2:4a," Trinity Journal 5.1 \(1984\) 73-82.](#)
- **Genesis 1-2** [Young, E. J. "The Days of Genesis," Westminster Theological Journal 25 \(1962-63\) 1-34.](#)
- **Genesis 1-2** [Young, E. J. "The Days of Genesis \(Pt. 2\)," Westminster Theological Journal 25 \(1962-63\) 143-71.](#)
- **Genesis 1-2** [Phillips, Perry G. "Did Animals Die before the Fall?" Perspectives in Science and Christian Faith 58.2 \(June 2006\) 146-47.](#)
- **Genesis 1:7** - [Seely, Paul H. "The Firmament and the Water Above" WTJ 5](#)
- **Genesis 1-3** [Merrill, Eugene H. "Covenant and the Kingdom: Genesis 1-3 as Foundation for Biblical Theology," Criswell Theological Review 1.2 \(1987\) 295-308.](#)
- **Genesis 1-3** - [Davidson, Richard Theology of Sexuality in the Beginning Ge 1-2 & Genesis 3](#)
- **Genesis 1-3** - [Merrill, Eugene H. "Covenant and the Kingdom: Genesis 1-3 as Foundation for Biblical Theology," Criswell Theological Review 1.2](#)
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#### FEFC WICHITA - MICHAEL ANDRUS, et al - audio and transcripts. Andrus' exposition is superlative and worth checking out!

- [Genesis 1-3 Secular Work Is Full-time Service](#)
- [Genesis 1:1-2:3 In the Beginning Josh Black](#)
- [Genesis 2:4-2:25 God's Very Good Creation Josh Black](#)
- [Genesis 3:1-3:24 The Great Reversal Josh Black](#)

- [Genesis 4:1-4:26 Raising Cain Mike Andrus](#)
- [Genesis 5:1-6:8 Death and Depravity Josh Black](#)
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- [Genesis 10:1-11:9 God's Sovereignty and Human Diversity Curt Romig](#)
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- [Genesis 26:34-28:9 Isaac Blesses Jacob: Lucas McGarity](#)
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- [Genesis 35:1-35:29 Character Development Matt Stanghelle](#)
- [Genesis 37 When Parents Play Favorites](#)
- [Genesis 39-41 Joseph There is No Substitute for Integrity](#)
- [Genesis 39 When Temptation Comes in Like a Flood](#)
- [Genesis 40:1-23 When Your Friends Forget You](#)
- [Genesis 41:1-57 From Dreamer to Prime Minister](#)
- [Genesis 42-44 Time Alone Doesn't Heal a Guilty Conscience](#)
- [Genesis 45:1-15 Forgiving the Hard to Forgive](#)
- [Genesis 45:16-47:12 The Ultimate Family Reunion](#)
- [Genesis 47:13-26 How a Wise Leader Functions Under the Providence of God](#)
- [Genesis 48-50 Dying Well](#)

**[Here is another source of Genesis sermons by Michael Andrus, et al](#)**

- [Genesis 1-3 Michael Andrus](#)
- [Genesis 37 Michael Andrus](#)
- [Genesis 39 Michael Andrus](#)
- [Genesis 39, 41, 47 Michael Andrus](#)
- [Genesis 39-41 Michael Andrus](#)
- [Genesis 40 Dick High](#)
- [Genesis 41 Dick High](#)
- [Genesis 42-44 Michael Andrus](#)
- [Genesis 45 Michael Andrus](#)
- [Genesis 45:16-47:12 Michael Andrus](#)
- [Genesis 47:13-31 Michael Andrus](#)
- [Genesis 48-50 Michael Andrus](#)

## BILL BALDWIN - 74 sermons - somewhat of an outline format

- [Genesis Sermons - click here for links to following sermons](#) (Samples - [Ge 12 - Faith of Abram](#)) ([Ge 39 - Temptation of Joseph](#))
- 1st Introductory Sermon - "An Introduction to the Old Testament in Light of the New"
- 2nd Introductory Sermon - "The Book of Genesis in Context"
- Genesis 1:1 - "The Beginning"
- Genesis 1:2-13 - "The First Three Days"
- Genesis 1:14-31 - "Man, the Glory of Creation"
- Genesis 2:1-3 - "The Glorious Rest"
- Genesis 2:4-17 - "God, the Provider and Ruler"
- Genesis 2:18-25 - "The Perfect Marriage"
- Genesis 3:1-7 - "The First Judgment"
- Genesis 3:8-24 - "Curse and Exile"
- Genesis 4:1-16 - "Cain and Abel"
- Genesis 4:17-26 - "The City of Man and the Pilgrims of God"
- Genesis 5 - "The Children of Adam" (outline)
- Genesis 5 - "The Children of Adam" (written out)
- Genesis 6:1-8 - "The Progress of Evil and a Hopeful Remnant"
- Genesis 6:9-22 - "The Coming Judgment and the New Creation"
- Genesis 7 - "The Waters of Judgment"
- Genesis 8:1-19 - "The New Creation"
- Genesis 8:20-22 - "Noah's Sacrifice"
- Genesis 9:1-7 (part 1) - "A Mixed Blessing"
- Genesis 9:1-7 (part 2) - "A Provisional Peace"
- Genesis 9:8-17 - "A Covenant of Common Grace"
- Genesis 9:18 - 29 - "Salvation to the Ends of the Earth"
- Genesis 10 - "The Seeds of History"
- Genesis 11:1-9 - "Babylon Is Fallen!"
- Genesis 11:10-26 - "Waiting for Jesus"
- Genesis 11:27-32 - "The Need for Christ"
- Genesis 12:1-9 - "The Faith of Abram" [Faith of Abram](#)
- Genesis 12:10-20 - "The Faithfulness of God"
- Genesis 13 - "The Promise Grows"
- Genesis 14 - "Abram's Victory"
- Genesis 15:1-6 - "Abram's Righteousness"
- Genesis 15:7-21 - "The Terms of the Covenant"
- Genesis 16 - "The Works of the Flesh"
- Genesis 17 - "The Sign of the Covenant"
- Genesis 18:1-15 - "The Birth Announcement"
- Genesis 18:16-33 - "Abraham the Mediator"
- Genesis 19:1-11 - "Not Even One"
- Genesis 19:12-29 - "Judgment Day"
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- Genesis 20 (Abraham and Abimelech) - "Abraham the Sinner, Christ the Savior"
- Genesis 21:1-7 - "The Nativity of Isaac"
- Genesis 21:8-21 - "Cast Out the Bondwoman!"
- Genesis 21:22-34 - "Dwelling in the Promised Land"
- Genesis 22:1-19 - "The Sacrifice of the Promised Seed"
- Genesis 22:15-19 - "Abraham's Reward"
- Genesis 22:20-24 - "The Preparation of the Bride"
- Genesis 23 - "Possession in the Promised Land"
- REVIEW - Genesis 1 - 23 - "The Big Picture"
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- Genesis 25:29-34 - "Esau Sells His Soul"
- Genesis 26:1-11 - "The Sins and Blessings of the Father"

- Genesis 26:12-22 - "The Treachery of the World and the Faithfulness of God"
- Genesis 26:34 - 28:9 - "The Blessing of Jacob"
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- Genesis 31:22-42 (part 2) - "Jacob's Justification"
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- Genesis 36:1 - 37:1 - "Esau's Greatness"
- Genesis 37:2-36 - "The Plan of God"
- Genesis 38 - "The Seed of Judah"
- Genesis 39 - "The Temptation of Joseph"

#### CHRIS BENFIELD

- [Genesis 2:18-25 The Holy Institution of Marriage](#)
- [Genesis 2:18-25 The Holy Institution of Marriage \(Part 2\)](#)
- [Genesis 13:8-9 Conflict in the Midst of Blessings](#)
- [Genesis 19:15-17 In the World not of the World](#)
- [Genesis 24:15-21 A Portrait of Beauty](#)
- [Genesis 32:24-31 Wrestling with God](#)
- [Genesis 35:1-7 Going Back to Bethel](#)

#### JIM BOMKAMP

- [Genesis Sermons - Genesis 1- 50](#) - 27 messages

#### A B CANEDAY

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#### ALAN CARR

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- [Avoiding Sin \(Genesis 12:10\)](#)
- [Preventative Righteousness \(Genesis 12:10, 13:5-13\)](#)
- [Don't Waste Your Pain! \(Genesis 14:1-24\)](#)
- [The Choice \(Genesis 14:17-20\)](#)
- [Living by the Word in Our Families \(Genesis 15:1-21\)](#)
- [Keep the Covenant \(Genesis 15:7-21\)](#) (See onsite article [Covenant: As It Relates to Marriage](#))

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- [Genesis 2:15-17 Created for Work - Genesis, Ecclesiastes, Colossians](#)
- [Genesis 2:1-3 Created for Rest - Genesis, Ecclesiastes, Hebrews](#)
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#### SCOTT LINDSAY

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- Sermon 55: The Father's Glorious Firstborn: Then and Now
- Sermon 56: The Black Sheep of the Chosen Line
- Sermon 57: Joseph, the Faithful
- Sermon 58: Clinging in the Dark
- Sermon 59: Beautiful Savior, Lord of All Nations
- Sermon 60: Hound of Heaven
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- Sermon 63: Flourishing in Famine: Clean Living in a Dirty World
- Sermon 64: The People of God: A Family Portrait
- Sermon 65: A Joyful View of a Grim Subject
- Sermon 66: Providence: Beauty on the Black Keys
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- [Back to Bethel Genesis 35:1-7](#)

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- [Lessons from the Life of Joseph: Doubting Forgiveness Genesis 45:1-15](#)
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- [Genesis: The Method of Faith](#)
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- [Yes, My Lord— The Story of Abraham and Sarah](#)

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- [49:28-33 The Dying and the Burial of Jacob](#)
- [50:15-21 You Intended for Evil What God Intended for Good](#)
- [50:22-26 What Began in Paradise Ends in Egypt](#)

#### STEPHEN J WELLUM

- [Editorial: Debating the Historicity of Adam: Does it Matter?](#)

## COMMENTARIES ON GENESIS

#### MAX ALDERMAN

- [Genesis 1-11:9 Notes, Alliterated Outline & Q&A - 52pp - Interesting](#)

#### HENRY ALFORD

- [The Book of Genesis - Commentary](#)

"The Book of Genesis and Part of the Book of Exodus is a thorough and excellent commentary on the first book of Moses, and the first twenty-five chapters of Exodus. A verse-by-verse examination of the Scripture, this volume by one of the 19th century's best theologians is illuminating and comprehensive in its erudition of history, language, translation, and interpretation of Genesis and Exodus." (Logos.com)

#### CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES

- [Genesis 1 Cambridge Bible for Schools and Colleges](#) - click arrow to go to next chapter.

#### JOHN CUMMING

- [Genesis - Commentary \(1854\)](#)

"This solid, fifty-chapter anthology of Cumming's sermons on the book of Genesis provides an in-depth look into the first book of Moses, colored with Cumming's astute commentary and perceptive insight." (Logos.com)

#### AUGUST DILMAN (1897)

- [Genesis Critically & Exegetically Expounded Volume 2 Genesis 1-11](#)
- [Genesis Critically & Exegetically Expounded Volume 2 Genesis 12-50](#)

"Dillmann's methodical approach to Genesis is outstanding in its textual precision, and includes Hebrew and Greek translations of key passages." (Logos.com)

#### EXPLORE THE BIBLE

- [Genesis 1:1-4,26-31; 2:1-3 Why Am I Here?](#)
- [Genesis 1:26-28a; 2:7,15-22 "In the Presence of God"](#)
- [Affirm God's Good Plan Gen.1:1,26-28,31; 2:15-18,21-25](#)
- [Admit Your Sin Problem Gen. 3:1-13, 22-23](#)
- [Aspire To Walk With God Gen 6:9-18, 22](#)
- [Genesis 2:23-25 "I Take You"](#)
- [Genesis 3:1-8,15-19,22-24 What's the Big Problem?](#)
- [Genesis 9:5-6 What Is Human Life Worth?](#)
- [Genesis 11:1-9 What Hope for Society?](#)

- [Genesis 12:1-8; 13:5-9,14-16 Exploring New Direction](#)
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- [God's Purposes Trump Human Pride Gen. 11:1-9, 27-32](#)
- [God Allows Us To Choose Genesis 12:1-9; 13:8-13](#)
- [God Wants Us To Value Everyone Gen 1:27; 9:26; Matt. 5:21-22; 22:36-40](#)
- [Do You Trust the Lord's Promises? Gen. 15:1-6; 16:1-3; 17:1-2, 17-19](#)
- [Do You Care About Others? Gen. 18:20-26; 19:12-16](#)
- [Do You Obey In Faith Gen. 22:1-6, 9-18](#)
- [Do You Seek The Lord's Guidance? Gen. 24:34-48](#)
- [Do You Help Or Exploit? Gen. 25:29-34; 27:6-8, 15-19, 34-36](#)
- [Responding To God With Faith Gen. 28:1-2, 10-22](#)
- [Learning About God's Faithfulness Gen. 29:16-27; 31:1-3, 38-42](#)
- [Growing Spiritually Through Crises Gen. 32:6-12, 24-31](#)
- [Celebrating Easter's Significance Jhn 20:1-8, 15-18; 1 Cor. 15:3-6, 20-22](#)
- [Renewing Commitment Gen. 34:30-31; 35:1-7, 9-12, 14-15](#)
- [When Others Hate You Gen. 37:2b-11, 17-20, 28](#)
- [When Tempted To Sin Gen. 39:1-4, 6b-15, 19-20](#)
- [When All Hope Seems Lost Gen. 39:21; 40:2-3, 5-15, 20-23](#)
- [When Presented With Challenging Tasks Gen. 41:1a, 12-13, 15-16, 28-30, 32-40](#)
- [Acknowledge Broken Relationships Gen. 42:6 -7, 9, 13-24a](#)
- [Work Toward Reconciliation Gen. 44:1-2, 32-34; 45:1-9, 14-15](#)
- [Make Major Life Adjustments Gen. 46:1-7, 28-30; 47:7-12](#)
- [Remain Faithful Gen. 48:3-6; 49:8-10; 50:15-21](#)

#### JOHN DUMMELOW - Genesis - Dummelow's Commentary - Brief Comments

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#### S R DRIVER

- [The Book of Genesis with introduction and notes](#)

**Rosscup** notes that "Driver was a careful scholar and aids the expositor in understanding the meanings of difficult phrases...(in his critique of Driver on Exodus Rosscup adds that he has) helpful comments on matters of historical background and word meanings. It helps on problems, though Driver was liberal." (Ibid)

#### CHARLES ELLICOTT'S COMMENTARY FOR ENGLISH READERS

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## EASY ENGLISH

- [Genesis: It all begins with God](#)
- [Genesis: God's Ancient People](#)

## EXPOSITOR'S BIBLE

- [Genesis - Expositor's Bible Commentary \(circa 1903\) - Edited by William Robertson Nicoll](#)

**Warren Wiersbe** one of the more esteemed modern evangelical commentators writes: If you can locate the six-volume edition of the Expositor's Bible, buy it immediately! It takes up less space than the original fifty-volume set, and not everything in the original set is worth owning.

**Cyril J. Barber** - This set, originally published in 1903, contains expositions by both conservative and liberal theologians. The most important works are by Dod (Genesis), Chadwick (Exodus and Mark), Kellogg (Leviticus), Blaikie (Joshua, I and II Samuel), Adeney (Ezra, Nehemiah and Esther), Maclaren (Psalms), Moule (Romans), Findlay (Galatians and Ephesians), Plummer (Pastoral Epistles and the Epistles of James and Jude), and Milligan (Revelation.)

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## PREACHER'S HOMILETICAL COMMENTARY - GENESIS

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#### DUANE GARRETT

- [The Undead Hypothesis: Why the Documentary Hypothesis is the Frankenstein of Biblical Studies](#)

#### GRACE NOTES

- [Genesis Verse by Verse - Pastor William E Wenstrom](#)
- [750 Quiz Questions on the Book of Genesis](#)

#### JAMES GRAY CONCISE COMMENTARY

<a href="#">Introduction</a>	<a href="#">Genesis 1</a>	<a href="#">Genesis 3</a>	<a href="#">Genesis 4</a>
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#### WILLIAM H GREEN 1895

- [The Unity of the Book of Genesis - 601 pages \(Html\)](#)

#### HENRY CHARLES GROVES

- [Genesis - Commentary on the Book of Genesis: \(1861\)](#)
- "One of the best expositions of Genesis in our language, if not the very best." - The Journal of Sacred Literature

#### THOMAS HAWKER

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#### BARRY HORNER

- [Genesis 32:22-32](#) – Wrestling Jacob



- [Genesis 37-50 The Life of Joseph - 73 pages - Well Done](#)

#### MEREDITH KLINE - OT Scholar - several articles including a Genesis Commentary

- [Genesis in The New Bible Commentary, 1970, pp. 79-114.](#)
- ["Space and Time in the Genesis Cosmogony" Perspectives on Science and the Christian Faith 48: 1 \(Mar. 1996\): 2-15.](#) Simply Brilliant! Presentation of Framework Interpretation and Two-Register Cosmology
- Genesis 15:6 - [Abram's Amen WTJ 31 \(1968/69\): 1-11](#) also [here](#)
- [Because It Had Not Rained WTJ 20 \(1957/58\): 146-157.](#)
- Genesis 6:1-4- [Divine Kingship and Gen. 6:1-4" WTJ 24 \(1961/62\): 187-204.](#)
- [Is the History of the Old Testament Accurate? in Can I Trust My Bible? Important Questions Often Asked about the Bible, with Some Answers by Eight Evangelical Scholars. Chicago: Moody Press, 1963, pp. 135-151. \(PDF\)](#)
- Genesis 17 - [Oath and Ordeal Signs—I WTJ 27 \(1964/65\): 115-139. \(PDF\)](#) "Oath and Ordeal Signs—II" WTJ 28 (1965/66): 1-37. (PDF)
- Genesis 1 - [Creation in the Image of the Glory-Spirit" WTJ 39 \(1976/77\): 250-272.](#)
- Genesis 1 - [Investiture with the Image of God WTJ 40 \(1977/78\): 38-62.](#)
- Genesis 3:8 - [Primal Parousia WTJ 40 \(1977/78\): 245-280.](#)
- [Gospel until the Law: Rom 5:13-14 and the Old Covenant" JETS 34 \(1991\): 433-446. — Also \(PDF\)](#)

#### PAUL E KRETZMANN

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#### GARY KUKIS - Genesis Commentary

These Pdf files are very in depth studies including several Bible translations, word studies and comments.

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#### HENRY LAW

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- [Adam](#)
- [The Heavenly Bridegroom](#)
- [The Seed of the Woman](#)

- [The Serpent's Head Bruised](#)
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- [Numbered with the Transgressors](#)
- [The Storehouses Opened](#)
- [Shiloh](#)
- [Salvation](#)

**TIMOTHY LIN, PHD**

- [Genesis - Biblical Theology - Forward by Eugene Merrill - Interesting](#)

**KENNETH MAGNUSON**

- [Genesis 1:27-28 Marriage, Procreation and Infertility: Reflections on Genesis](#)

**KENNETH A MATHEWS**

- [Genesis 10 The Table of Nations: The "Also Peoples"](#)

**J G MURPHY**

- [Genesis - A Critical and Exegetical Commentary on the Book of Genesis, with a new translation \(1867\)](#)

**Rosscup** comments on Murphy's style in his commentary on Exodus "This old evangelical work of 591 pp. has some value at times for pastors, but so many works are superior. Murphy gives only his own comments, and only now and then any special help. The old writing style slows reading and takes longer to get to a point. Comments often point in a good direction but brevity hampers." (Ibid)

**ROBERT NEIGHBOUR**

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#### PLYMOUTH BRETHREN

- [Genesis - Numerous Commentaries, devotionals, etc - interesting resource](#)

#### JOHN SKINNER (1910)

- [Genesis Commentary, A Critical and devotional - Caution! A liberal perspective](#)

#### SERMON BIBLE COMMENTARY - portions of sermons from different preachers - not all verses have comments.

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- [Introduction to Genesis](#)
- [Genesis 1:1-2:3 Commentary](#)
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#### DAVID LEGGE

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**(1863–1948)**  
**The Analyzed Bible - Genesis**

**James Rosscup** writes that "Morgan was an evangelical master at surveying a book and giving its message within a brief compass. He introduces each book with a chart giving an analysis and synthesis. Revell put it out in a one-volume form in 1959..., and it is adequate to have the one-volume work, since Morgan is broad in his treatment anyway." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

As an aside **G Campbell Morgan** would read the book from which he planned to preach as many as 40 times till its related parts became clear in sections and paragraphs! Little wonder he was able to honestly entitle his work "The Analyzed Bible"!

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<a href="#">Genesis 50</a>			

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**SERMONS ON GENESIS**

Pastor Morgan has frequent quotes and interesting illustrative stories.

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- Genesis 1:26-27 God in Three Persons, Blessed Trinity
- Genesis 2 What's Wrong With Living Together?
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## HENRY MORRIS DEFENDER'S STUDY BIBLE STUDY NOTES

Dr Morris is one of the most well known creationist of modern times and thus his study Bible notes are fairly detailed in the book of Genesis. Recommended to supplement your study of this foundational book of Truth regarding the beginnings of sin and of redemption for when sin abounded in Eden, grace abounded all the more! Hallelujah!

**Cyril Barber** on Morris' [The Genesis Record : a Scientific and Devotional Commentary](#) (It can be borrowed) - Valuable as corollary reading. Of great importance for the scientific data that has been included in the author's exposition. Should be consulted by all who wish to be well-informed on the issues alluded to by Moses.

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**JOSEPH PARKER**  
**Commentary on Genesis**  
**The People's Bible**

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## GENESIS STUDIES

These studies were presented between Aug 2000 and June 2004 at Washtenaw Independent Bible Church, Ann Arbor, MI. The book is organized into eleven parts, a prolog and then ten parts introduced by the phrase, "These are the generations of X." In each case, "X" is something that has been introduced in the previous section. The heading thus has the sense, "I've told you about X. Now let me tell you how the subsequent history unfolded, based on what you know about X."

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## CHARLES SIMEON

### Sermons on Genesis

If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - [click Brothers We Must Not Mind a Little Suffering \(Mp3 even better\)](#)

Click the respective chapter below for the following sermons

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## **RAY STEDMAN**

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**JOHN TRAPP**  
**Commentary on Genesis**  
**Emphasis on Practical Application of Principles to Real Life**

**Spurgeon Comments:** Trapp will be most valuable to men of discernment, to thoughtful men, to men who only want a start in a line of thought, and are then able to run alone. Trapp excels in witty stories on the one hand, and learned allusions on the other. You will not thoroughly enjoy him unless you can turn to the original, and yet a mere dunce at classics will prize him. His writings remind me of

himself: he was a pastor, hence his holy practical remarks; he was the head of a public school, and everywhere we see his profound scholarship; he was for some time amid the guns and drums of a parliamentary garrison, and he gossips and tells queer anecdotes like a man used to a soldier's life; yet withal, he comments as if he had been nothing else but a commentator all his days. Some of his remarks are far fetched, and like the far fetched rarities of Solomon's Tarshish, there is much gold and silver, but there are also apes and peacocks. His criticisms would some of them be the cause of amusement in these days of greater scholarship; but for all that, he who shall excel Trapp had need rise very early in the morning. Trapp is my especial companion and treasure; I can read him when I am too weary for anything else. Trapp is salt, pepper, mustard, vinegar, and all the other condiments. Put him on the table when you study, and when you have your dish ready, use him by way of spicing the whole thing. Yes, gentlemen, read Trapp certainly, and if you catch the infection of his consecrated humour, so much the better for your hearers.

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## TREASURY OF SCRIPTURE KNOWLEDGE

### Cross References on Genesis

These cross references are generally much more complete than those in the margins of your routine Bible or study Bible. And remember that only a diamond can cut a diamond, so the best commentary on Scripture is Scripture! This resource is very useful to amplify your sermon on a given passage or chapter.

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## STEVE ZEISLER AND OTHER SPEAKERS

### Peninsula Bible Church



Sermon	Scripture References	Speaker
<a href="#">Bones Of Promise</a>	Genesis 50:22-26	Grant, Scott
<a href="#">Joseph's Tears</a>	Genesis 50:1-21	Zeisler, Steve
<a href="#">Before Your Time Is Up</a>	Genesis 49:1-32	Grant, Scott
<a href="#">Surprise Blessing</a>	Genesis 47:28-31, 48:1-22	Taylor, Paul
<a href="#">Kingdom Economy</a>	Genesis 47:1-31	Taylor, Paul
<a href="#">The Good Life</a>	Genesis 46:28-30, 47:1-12	Grant, Scott
<a href="#">Moving the Family of God</a>	Genesis 45:16-28, 46:1-27	Taylor, Paul
<a href="#">What Kind of Family</a>	Genesis 44:1-34, 45:1-15	Taylor, Paul
<a href="#">Eulogy Virtues</a>	Genesis 42:1-38	Grant, Scott
<a href="#">The Things God Uses</a>	Genesis 42:1-36	Grant, Scott
<a href="#">The Vindication By God</a>	Genesis 41:37-57	Louie, Jeff
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<a href="#">Waiting In The Pit</a>	Genesis 40:1-23	Taylor, Paul
<a href="#">Get Back In The Story</a>	Genesis 38:1-30	Grant, Scott
<a href="#">The Worst Best Thing</a>	Genesis 37:12-36	Taylor, Paul
<a href="#">God's Work in the Mess</a>	Genesis 37:1-11	Taylor, Paul
<a href="#">Pushing Against a Rock</a>	Genesis 31:1-55	Grant, Scott
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<a href="#">Work and Rest for Life</a>	Genesis 1:31, 2:1-3	Gustafson, Corrie
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<a href="#">This Time Tomorrow</a>	Genesis 2:1-25, 3:1-24	Taylor, Paul
<a href="#">A Family Born: Evil Overcome</a>	Genesis 37:1-36, 38:1-30, 39:1-23, 40:1-23, 41:1-57, 42:1-38, 43:1-34, 44:1-34, 45:1-28, 46:1-34, 47:1-31, 48:1-22, 49:1-33, 50:1-26	Taylor, Paul
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<a href="#">True Story</a>	Genesis 1:1	Taylor, Paul
<a href="#">Diversity: How Many Become One</a>	Genesis 11:1-9	Taylor, Paul
<a href="#">Yahweh Jireh. The LORD Provides</a>	Genesis 22:1-14	Herminghaus, Judy
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<a href="#">Course Correction</a>	Genesis 35:1-15	Grant, Scott
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<a href="#">Embrace of Brothers</a>	Genesis 33:1-20	Grant, Scott
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<a href="#">The Mess of Marriage</a>	Genesis 29:31-35, 30:1-24	Grant, Scott
<a href="#">The Things We Do For Love</a>	Genesis 29:15-30	Grant, Scott
<a href="#">Boy Meets Girl</a>	Genesis 29:1-14	Grant, Scott

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<a href="#">A Son Rejected</a>	Genesis 27:30-46, 28:1-9	Grant, Scott
<a href="#">A Son Unloved</a>	Genesis 26:34-35, 27:1-29	Grant, Scott
<a href="#">From Famine to Feast</a>	Genesis 26:1-33	Grant, Scott
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<a href="#">God's Heart For The World</a>	Genesis 12:1-3, 22:15-19	Hall, Danny
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<a href="#">The Nations of the Earth</a>	Genesis 9:18-29, 10:1-32, 11:1-32	Zeisler, Steve
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<a href="#">Snake Eyes</a>	Genesis 3:1-7	Zeisler, Steve
<a href="#">What is Marriage?</a>	Genesis 2:24-25	Zeisler, Steve
<a href="#">God Fashioned a Woman</a>	Genesis 2:18-25	Zeisler, Steve
<a href="#">Earth's Dust. God's Breath</a>	Genesis 2:4-20	Zeisler, Steve
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<a href="#">The Family Album</a>	Genesis 48:1-22, 49:1-27	Zeisler, Steve
<a href="#">The Journey to Egypt</a>	Genesis 46:8-34, 47:1-31	Zeisler, Steve
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<a href="#">A Child Is Born, A Son Is Given</a>	Genesis 20:1-18, 21:1-7	Zeisler, Steve
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<a href="#">The Beginning of Prayer</a>	Genesis 3:8-13	Stedman, Ray
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<a href="#">Defilement that Delays</a>	Genesis 33:1-20, 34:1-31, 35:1-15	Roper, Dave
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<a href="#">To Bethel and Back</a>	Genesis 28:1-22, 29:1-35, 30:1-43, 31:1-55, 35:1-3	Roper, Dave
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<a href="#">The Foundations of the Home</a>	Genesis 2:18-25	Roper, Dave
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<a href="#">How Prayer Works</a>	Genesis 18:16-33	Stedman, Ray
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<a href="#">The Abundant Entrance</a>	Genesis 25:1-8	Stedman, Ray
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<a href="#">The Circumcised Life</a>	Genesis 17:1-27	Stedman, Ray
<a href="#">The Furnace and the Lamp</a>	Genesis 15:7-21	Stedman, Ray
<a href="#">The High Cost of Letting Down</a>	Genesis 12:10-20, 13:1-4	Stedman, Ray
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<a href="#">Till Death do us Part</a>	Genesis 23:1-20	Stedman, Ray
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